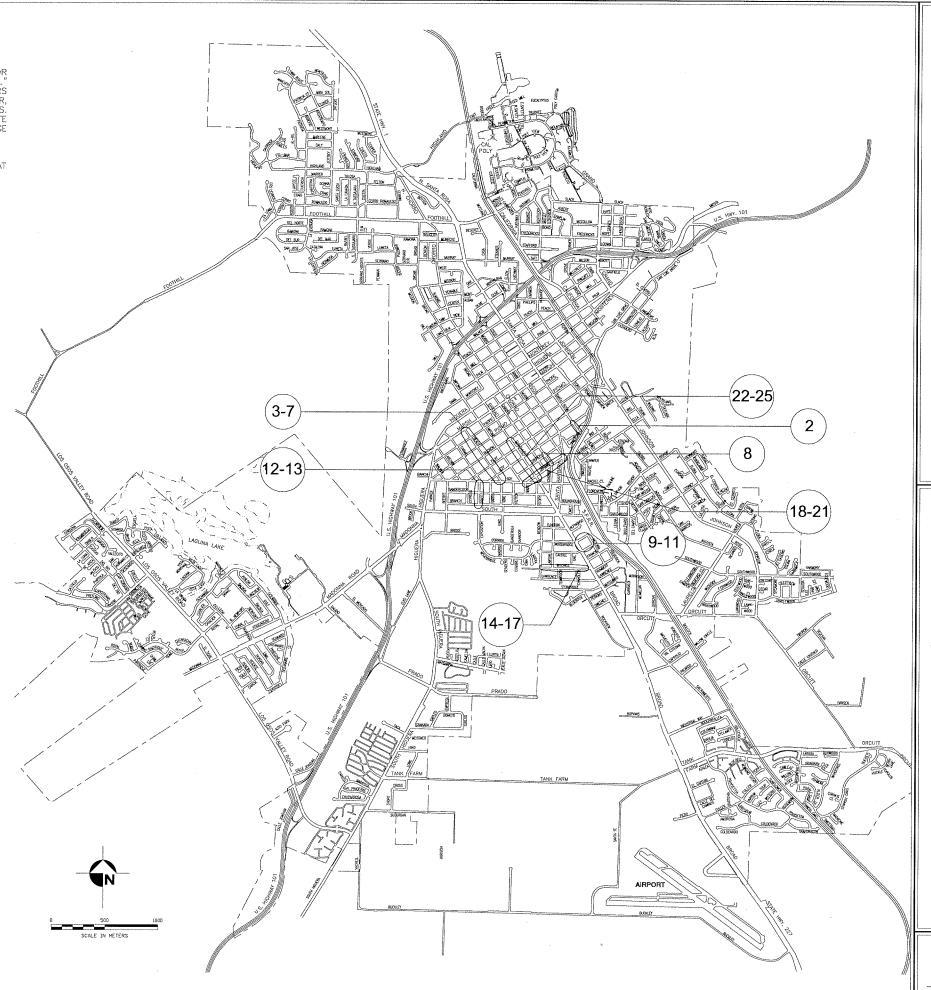
## general notes

- 1. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR PERMITTEE TO CONTACT "UNDERGROUND SERVICE ALERT U.S.A." TOLL FREE AT 1-800-227-2600 FORTY-EIGHT (48) HOURS PRIOR TO START OF CONSTRUCTION, FOR LOCATION OF POWER, TELEPHONE, OIL AND NATURAL GAS UNDERGROUND FACILITIES. CONTRACTOR OR PERMITEE SHALL ALSO CONTACT THE APPROPRIATE AGENCY FOR THE LOCATION OF CABLE T.V., WATER, SEWER, DRAINAGE OR UNDERGROUND FACILITIES.
- 2. THE CONTRACTOR SHALL POSSESS A CLASS "A" LICENSE AT THE TIME THE CONTRACT IS AWARDED.
- 3. CONTRACTOR SHALL VERIFY DEPTH & LOCATION, OF ALL CROSSINGS PRIOR TO LAYING PIPE SO THAT PIPE ALIGNMENT AND GRADE CAN BE ADJUSTED AS NEEDED.
- 4. CONTRACTOR SHALL VERIFY DEPTH, LOCATION, SIZE OF AND MATERIAL OF PIPE AT ALL TIE—INS. WATERLINE ALIGNMENT AND GRADE SHALL BE ADJUSTED AS NEEDED BASED ON THE FINDINGS. CONTRACTOR SHALL PROVIDE ALL THE NECESSARY PIPE, FITTINGS ADAPTERS, THRUST BLOCKS AS NEEDED TO ACCOMPLISH THE TIE—IN.
- 5. CONTRACTOR MAY PROVIDE TEMPORARY BLOW-OFFS, CONNECTIONS, VALVES, ETC. AS NEEDED TO FACILITATE TESTING, DISINFECTING AND FLUSHING OF NEW PIPELINE.
- 6. SEWER LATERALS AND GAS LINES EXIST WHICH ARE NOT SHOWN ON THESE PLANS. CONTRACTOR TO PROCEED WITH CAUTION WHEN TRENCHING AND SHALL HAVE THE NECESSARY MATERIALS ON HAND TO FIX SEWER LATERALS IF DAMAGED.



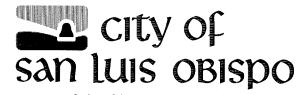
VERTICAL CONTROL: BENCHMARK NO.(S) 2-190 & 2-152 AS PUBLISHED IN THE CITY OF SAN LUIS OBISPO 1996 BENCHMARK SYSTEM. CITY'S BENCHMARK SYSTEM IS GENERALLY 52MM HIGHER THAN THE NORTH AMERICA VERTICAL DATUM OF 1929 (NAVD29).





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22-25	Broad St



san luis obispo county, california

## WATER IMPROVEMENT PROJECT

Broad Street: Buchon - High
Beach Street: Marsh - High
Price Street: Branch - High
Upham Street: High - Morro
Chorro Street: Church - Upham
Santa Rosa Street: Leff - Upham
Mitchell Street: Meadow - Broad
Woodbridge Street: Broad - Victoria
Victoria Street: Woodbridge - Caudill
Caudill Street: Broad - Victoria

SPECIFICATION NO.

90033

APPROVED BY

Wayne A. Peterson R.C.E. 18598 City Engineer MAY 2000

FILE NO./LOCATION 90033

SHEET 1 OF 25

