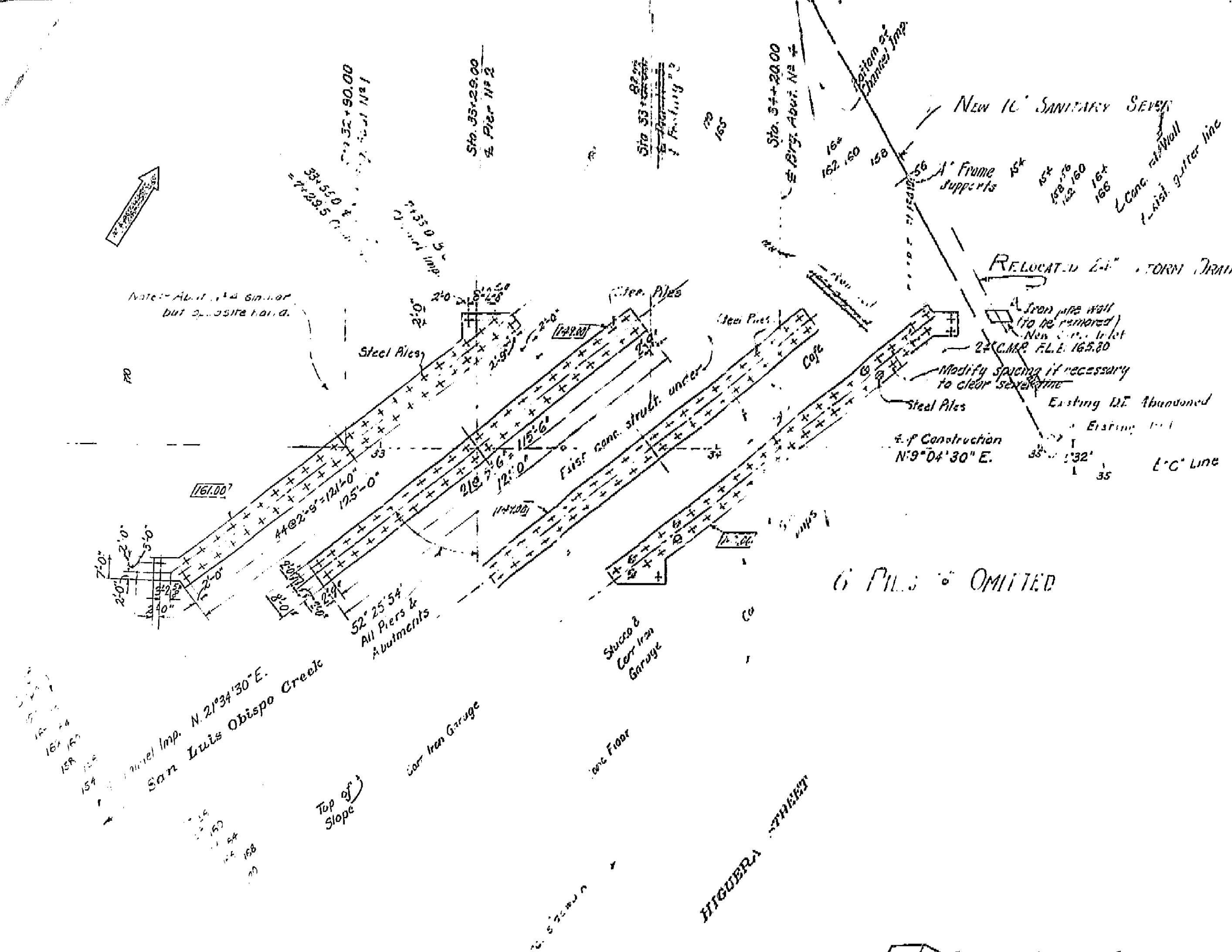


PROJECT NO.	STATE	DATE	REVISION	BY	TOTAL
1	CAL.				

DATE	CAUSE	REASON	BY	TOTAL
1/10	2	SL. 7	2	105

DATE APPROVED: September 2, 1945



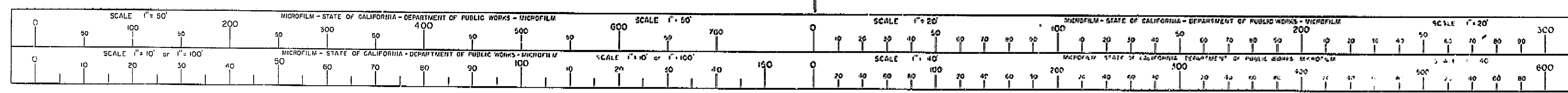
GENERAL NOTES

Specifications: Design - A.A.S.H.O. specifications dated 1944 and B.C. & Department Supplement Jan. 1946.
 Construction - Standard Specifications, State of California dated April 1945.
 Live Loading: H-20-S16-44
 Unit Stresses: $f_c = 1000 \text{ psi}$, $f_s = 18000 \text{ psi}$, $n = 10$.
 Pier Loading: 28 Tons, drive to 32 tons bearing value

AS BUILT PLANS
 Contract No. SVCL5
 Date Completed
 Document No. 50000922

BRIDGE ACROSS
 SAN LUIS OBISPO CREEK
 FOUNDATION PLAN
 SCALE 1"=20'-0"
 FILE NO.
 BRIDGE NO. 49-58
 DRAWING NO. C-1766-2

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ABOVE DOCUMENT TAKEN UNDER MY DIRECTION AND CONTROL ON THIS DATE IN SACRAMENTO, CALIFORNIA PURSUANT TO AUTHORIZATION BY THE DIRECTOR OF PUBLIC WORKS.
 DATE March 15, 1971 SIGNATURE [Signature] TITLE Highway Administration Officer



tringers - Slope = -0.00590

45 E Abut. #1
= # of Bro.

All 34 in
30 15 14

STAIRS - ELEVATION				
STRINGER No	ABOUT #1	PIER #2	PIER #3	ABOUT #4
S1	167.87	168.12	167.82	167.83
S2	167.82	168.08	167.76	167.69
S3	167.82	168.02	167.71	167.47
S4	167.82	167.96	167.66	167.47
S5	167.82	167.92	167.59	167.36
S6	167.82	167.86	167.55	167.31
S7	167.82	167.82	167.49	167.26
S8	167.82	167.74	167.42	167.23
S9	167.82	167.69	167.37	167.14
S10	167.82	167.62	167.31	167.04

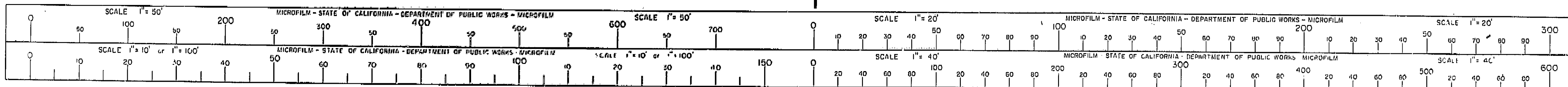
AS BUILT PLANS
Contract No. SVC15
Date Completed _____
Document No. 50000922

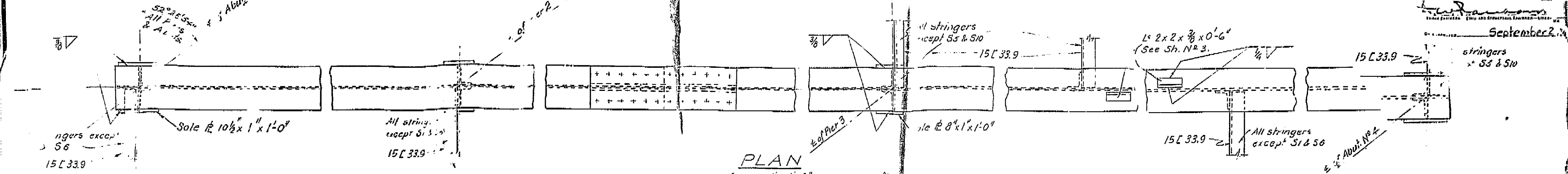
THIS SET OF PLANS HAS BEEN CORRELATED TO
CORRESPOND TO THE "AS BUILT" PRINTS DATED
1-12-69, AS SUBMITTED BY RESIDENT
ENGINEER J.M. Gay
TRACINGS COMPLETE BY J.M. Gay DATE: 3-28-69

BRIDGE ACROSS SAN LUIS OBISPO CREEK STEEL LAYOUT	
SCALE As shown BRIDGE NO. 49-38	FILE NO. DRAWING NO. C-1766-3

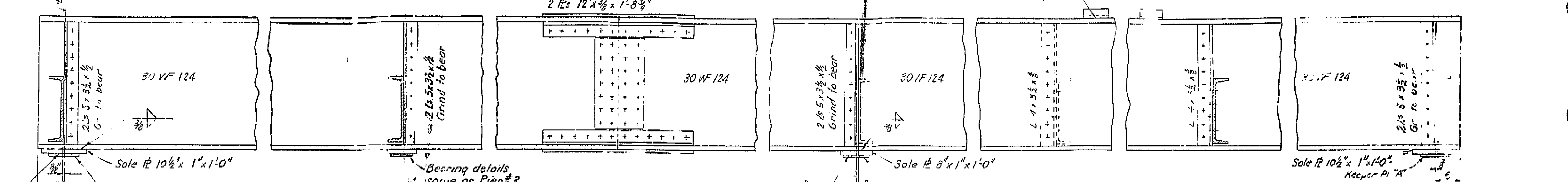
I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ABOVE DOCUMENT TAKEN UNDER MY DIRECTION AND CONTROL ON THIS DATE IN SACRAMENTO, CALIFORNIA PURSUANT TO AUTHORIZATION BY THE DIRECTOR OF PUBLIC WORKS.

DATE March 15, 1971 SIGNATURE [Signature] TITLE Highways Administration Officer

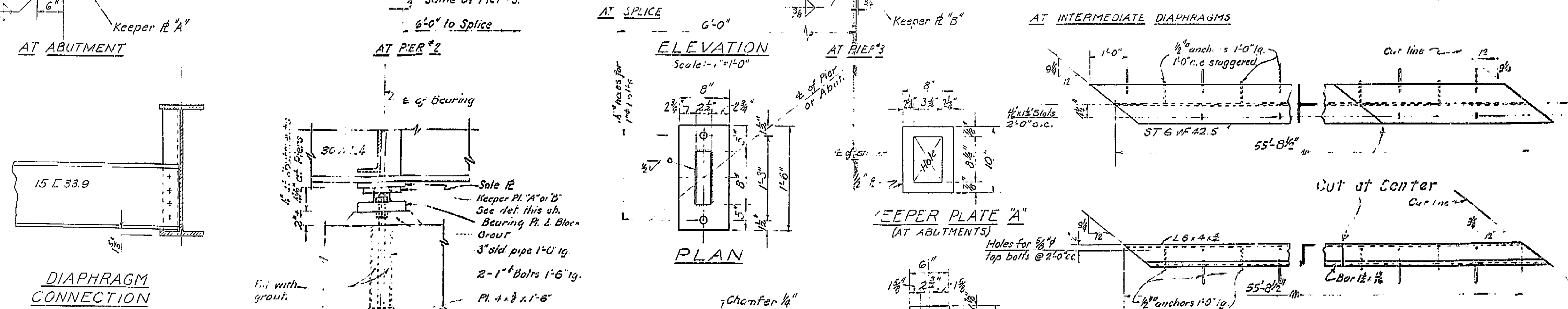




PLAN
Scale: 1" = 1'-0"



ELEVATION
Scale: 1" = 1'-0"



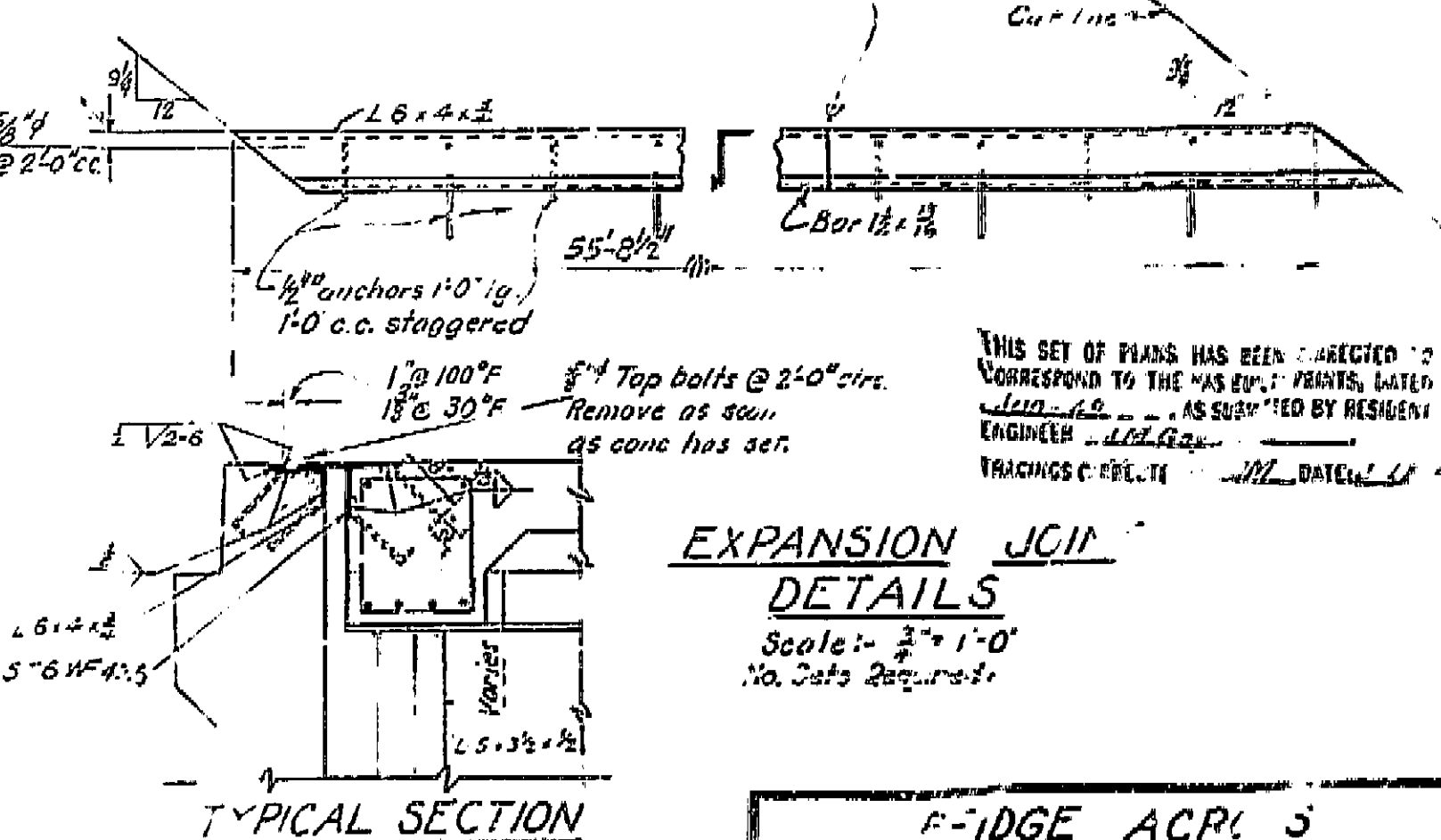
PLAN

ELEVATION

KEEPER PLATE "A"
(AT ABUTMENTS)

KEEPER PLATE "B"
(AT PIERS)

BEARING DETAILS
Scale: 1/2" = 1'-0"

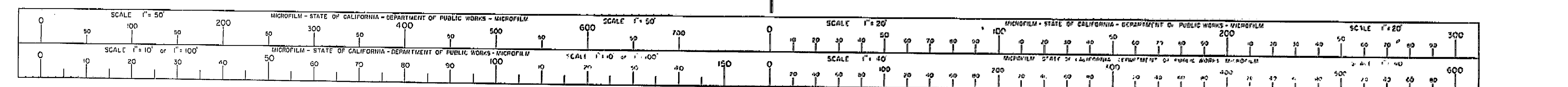


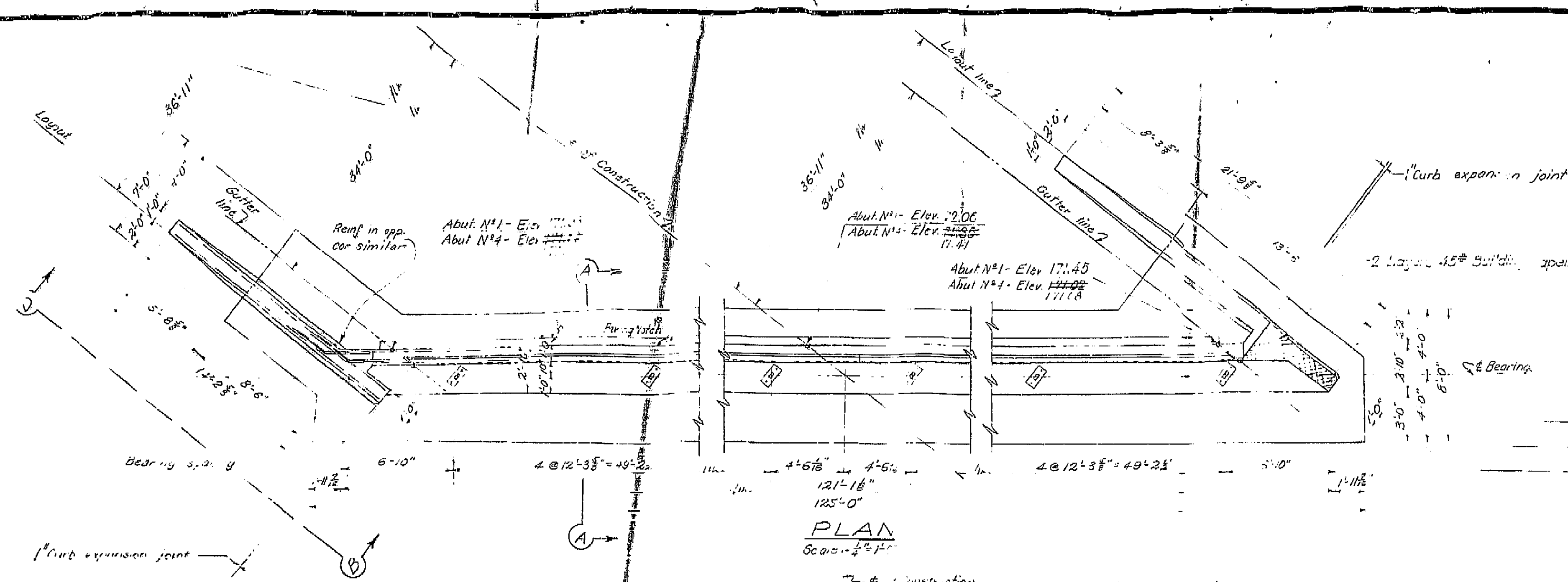
EXPANSION JOINT
DETAILS
Scale: 1/2" = 1'-0"

AS BUILT PLANS
Contract No. 54615
Date Completed
Document No. 50000922

**BRIDGE ACROSS
SAN LUIS OBISPO CREEK
STEEL DETAILS**
SCALE As shown FILE NO.
BRIDGE No. 49-56 DRAWING No. C-1765-4

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ABOVE DOCUMENT TAKEN UNDER MY DIRECTION AND CONTROL ON THIS DATE IN SACRAMENTO, CALIFORNIA PURSUANT TO AUTHORIZATION BY THE DIRECTOR OF PUBLIC WORKS.
DATE May 15, 1971 SIGNATURE TITLE Highway Administrator

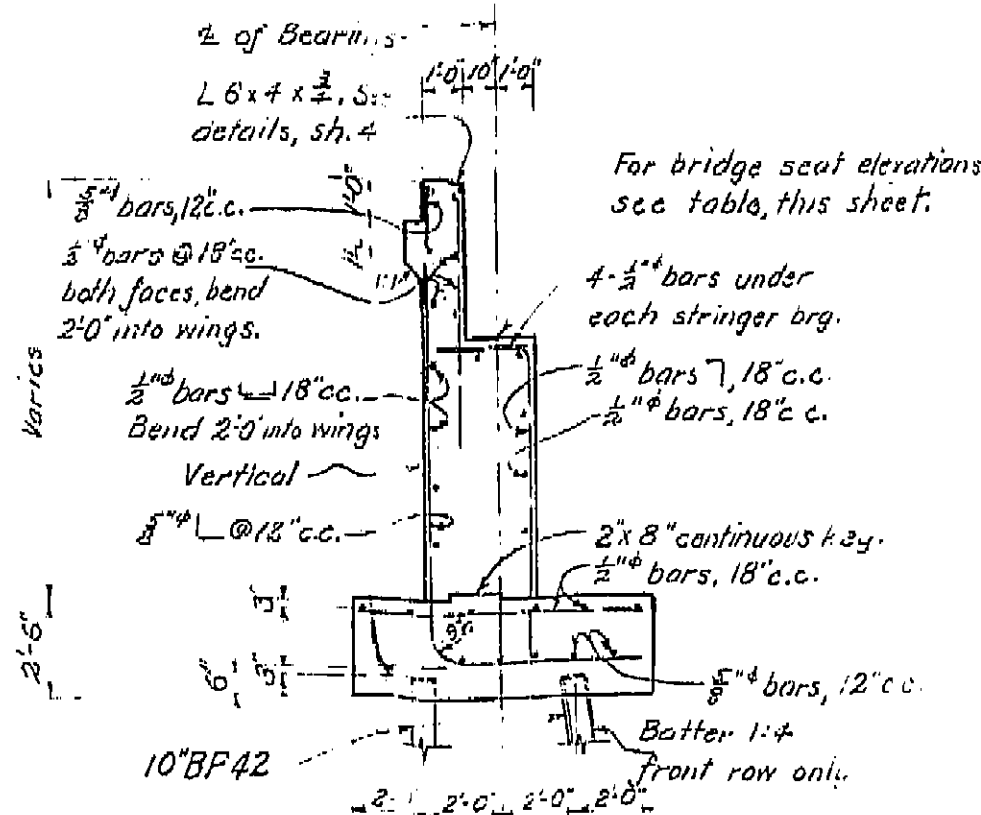
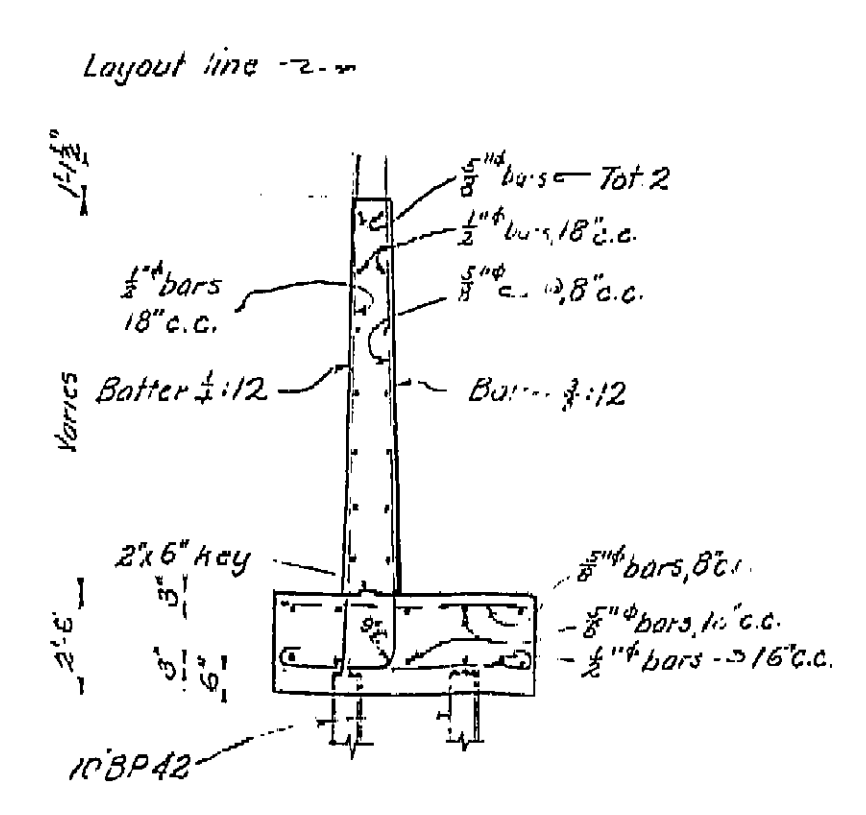
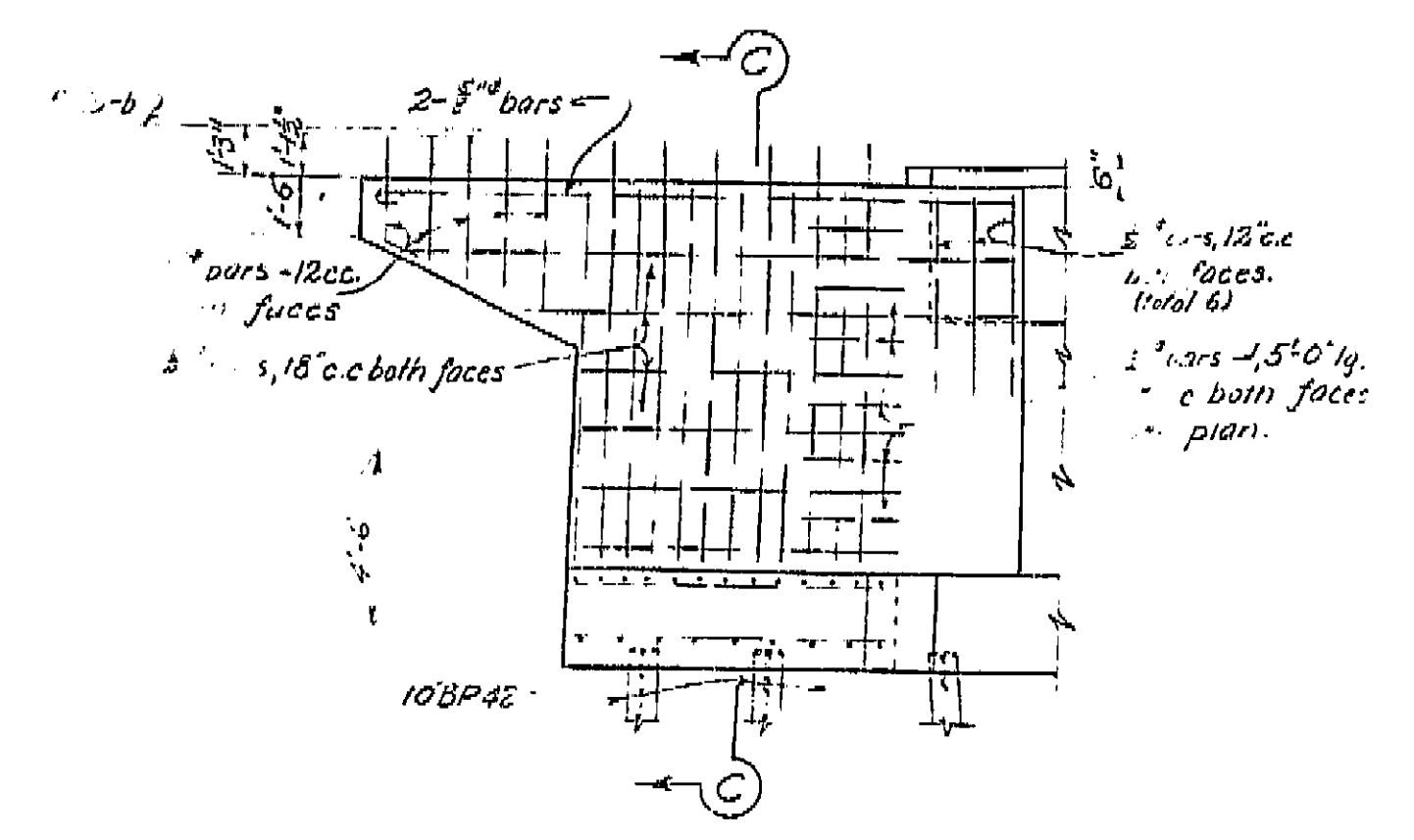
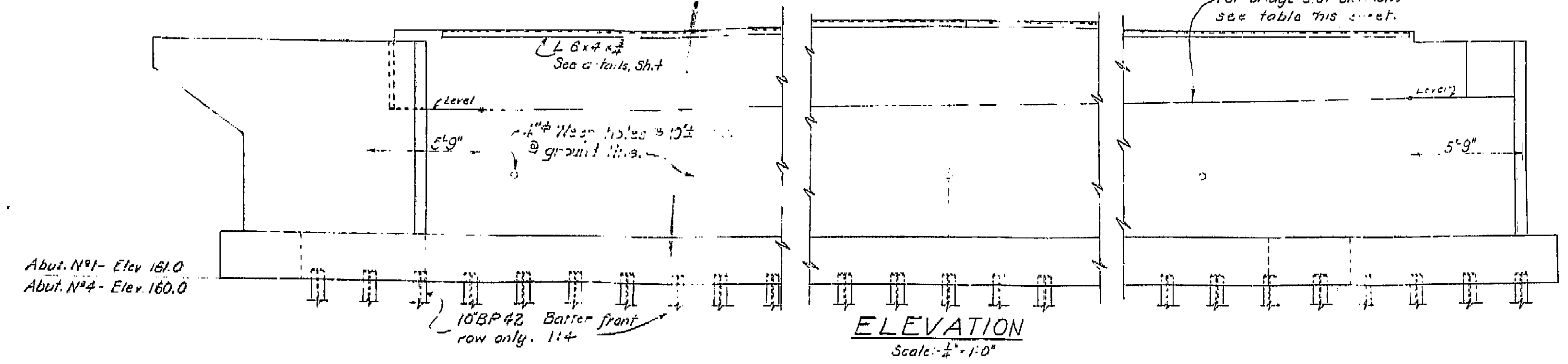




STRINGER DIAGRAM
 Not to Scale

BRIDGE SEAT ELEVATIONS

Stringer No.	ELEVATIONS			
	Abut. N ^o 1	Pier N ^o 2	Pier N ^o 3	Abut. N ^o 4
S1	167.37	167.53	167.25	167.09
S2	167.31	167.23	167.23	167.53
S3	167.15	167.47	167.16	166.97
S4	167.69	167.46	167.11	166.92
S5	167.63	167.56	167.56	166.36
S6	167.59	167.22	167.22	166.36
S7	167.53	167.26	166.35	166.76
S8	167.47	167.20	166.39	166.70
S9	167.42	167.13	166.33	166.64
S10	167.36	167.08	166.27	166.58

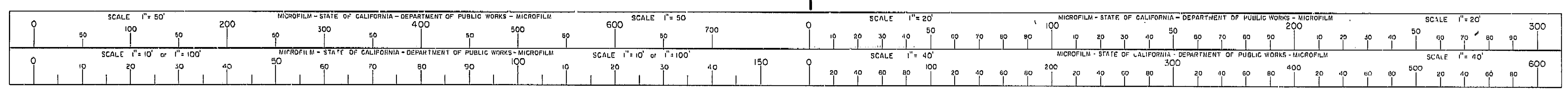


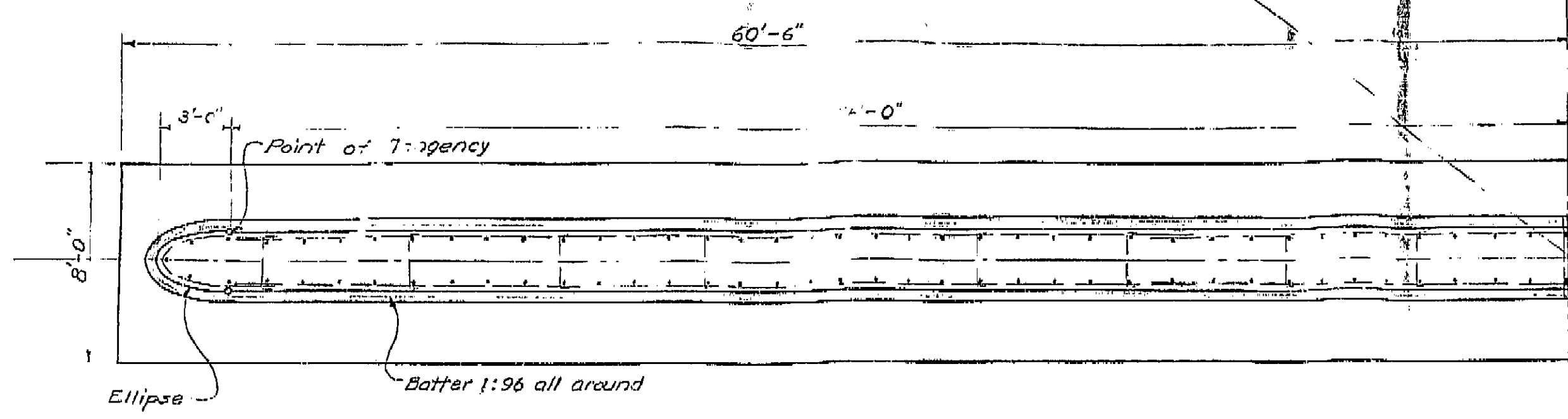
AS BUILT PLANS
 Contract No. 5VC15
 Date Completed Jan 1942
 Document No. 50000922

THIS SET OF PLANS HAS BEEN CORRECTED TO CORRESPOND TO THE AS-BUILT PRINTS, TAKEN JAN 1942, AND SUBMITTED BY RESIDENT ENGINEER J. A. JONES, DATE 2-2-50.

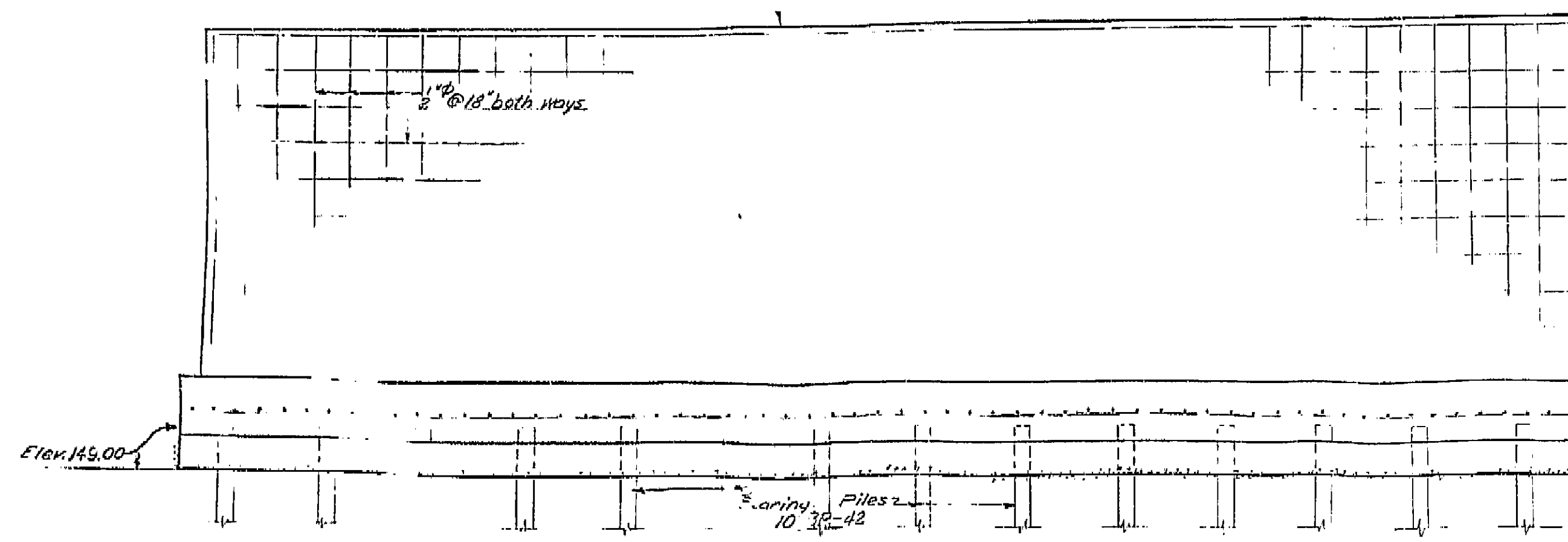
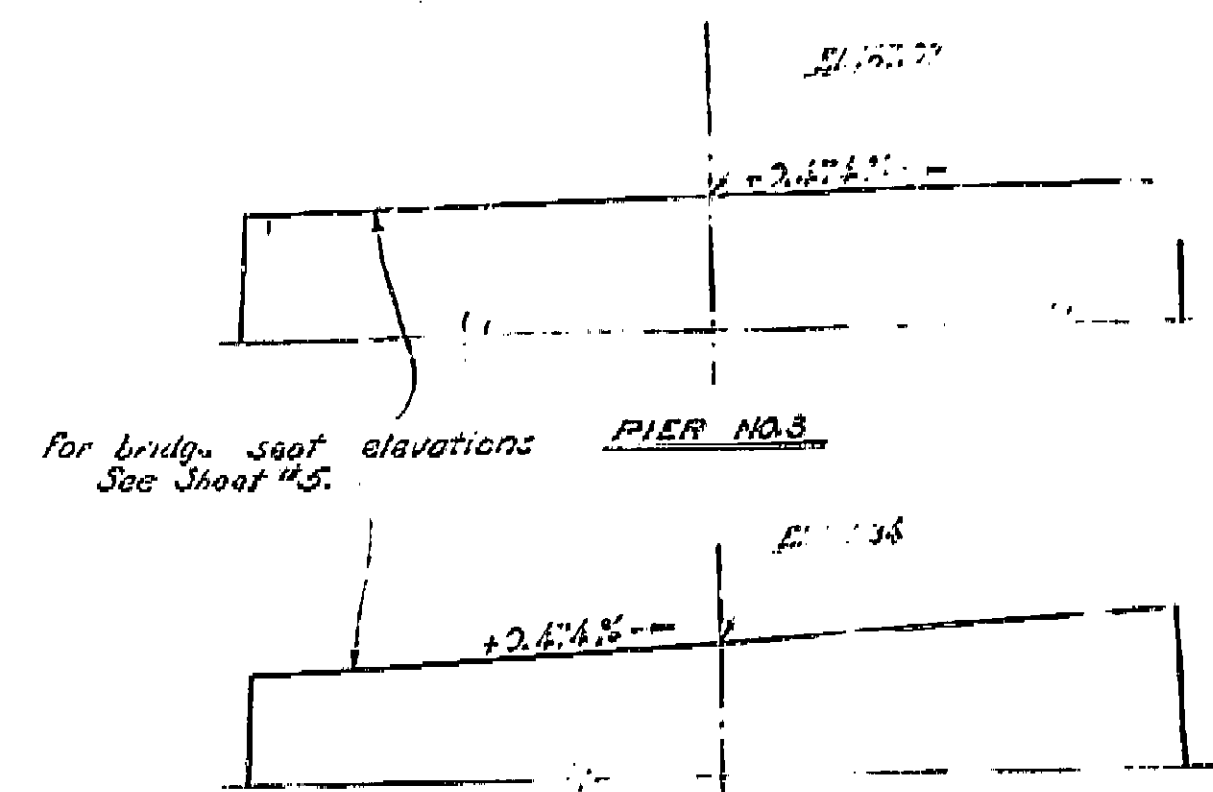
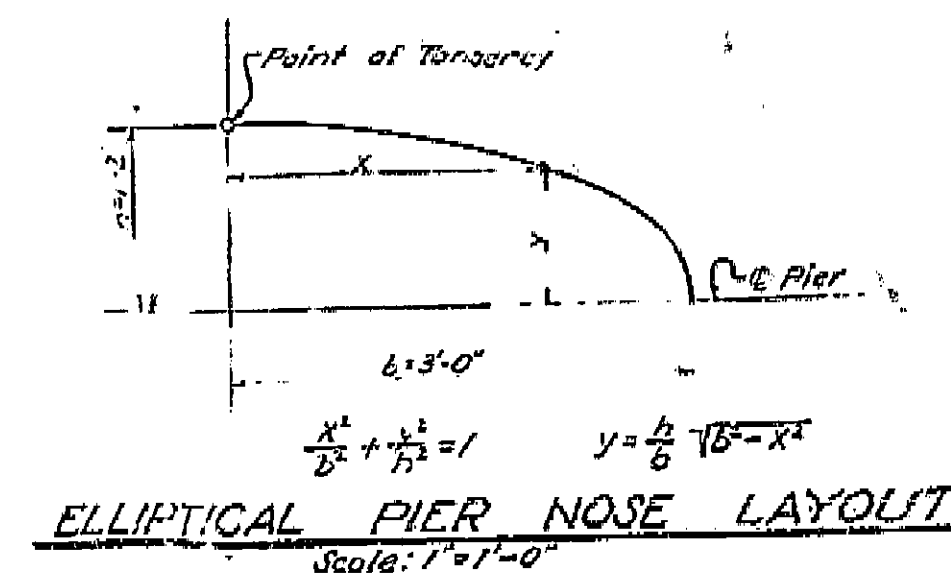
BRIDGE ACROSS
 SAN LUIS OBISPO CREEK
 ABUTMENT DETAILS
 SCALE As shown
 FILE NO.
 BRIDGE NO. 49-58
 DRAWING NO. C-1765-5

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ABOVE DOCUMENT TAKEN UNDER MY DIRECTION AND CONTROL ON THIS DATE IN SACRAMENTO, CALIFORNIA PURSUANT TO AUTHORIZATION BY THE DIRECTOR OF PUBLIC WORKS.
 DATE March 15, 1971 SIGNATURE [Signature] TITLE Highway Administration Officer

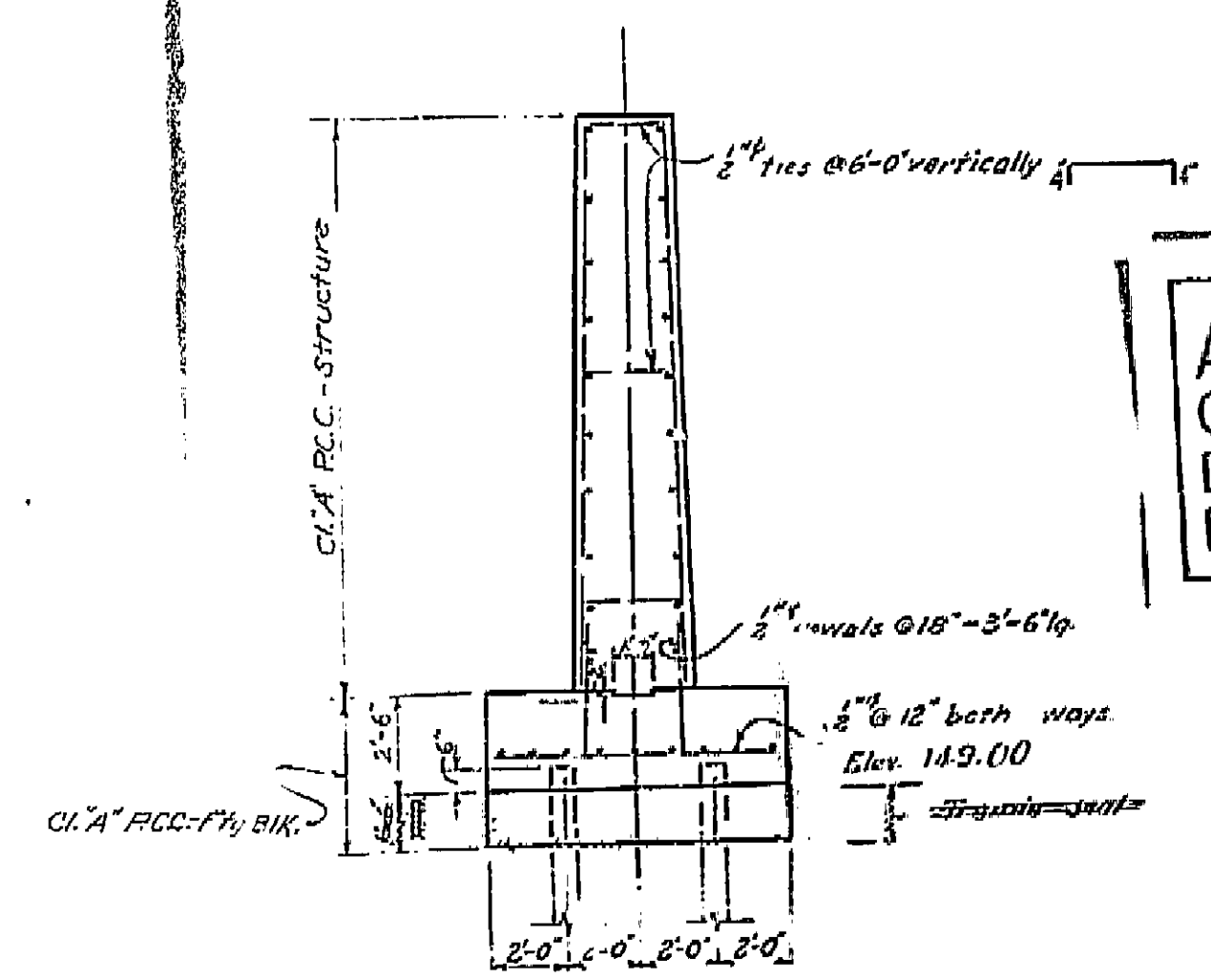




PLAN
Scale: 1"=1'-0"



ELEVATION
Scale: 1"=1'-0"

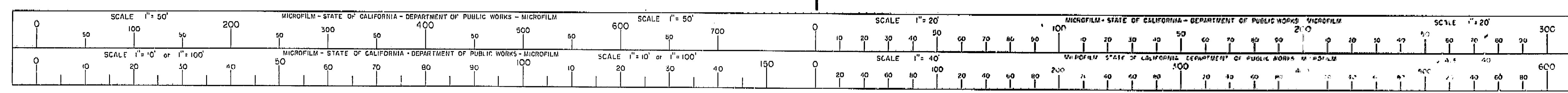


AS BUILT PLANS
Contract No. 54615
Date Completed Jan 1949
Document No. 50000922

THIS SET OF PLANS HAS BEEN CORRECTED TO CORRESPOND TO THE PRINTS, UNDER MY DIRECTION AND CONTROL OF THIS DATE IN SACRAMENTO, CALIFORNIA PURSUANT TO AUTHORIZATION BY THE DIRECTOR OF PUBLIC WORKS.
ENGINEER J.M. G.
TRACINGS CORRECTION DATE: 3-22-51

**BRIDGE ACROSS
SAN LUIS OBISPO CREEK**
PIER DETAILS
SCALE AS SHOWN DIMS 48-58 FILE NO. DRAWING C-1766-6

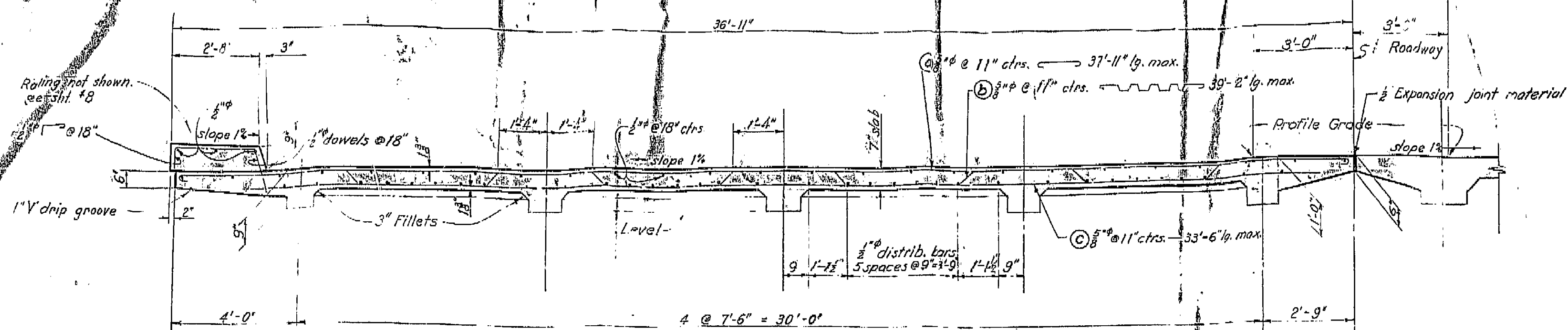
I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ABOVE DOCUMENT TAKEN UNDER MY DIRECTION AND CONTROL OF THIS DATE IN SACRAMENTO, CALIFORNIA PURSUANT TO AUTHORIZATION BY THE DIRECTOR OF PUBLIC WORKS.
DATE March 15, 1971 SIGNATURE [Signature] TITLE Highway Administrator



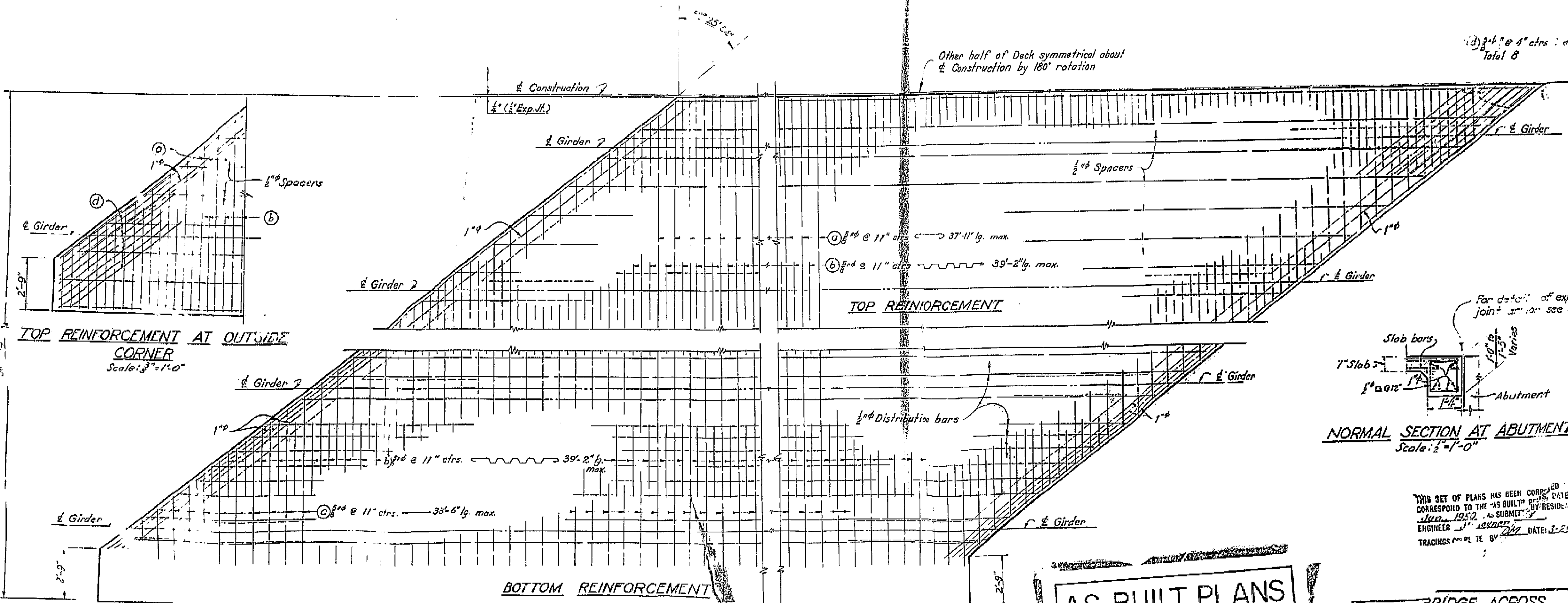
FILE NO.	STATE	LOCAL	SHEET	TOTAL
2	CAL.			

FILE NO.	STATE	LOCAL	SHEET	TOTAL
7	SLO.	2	810	79

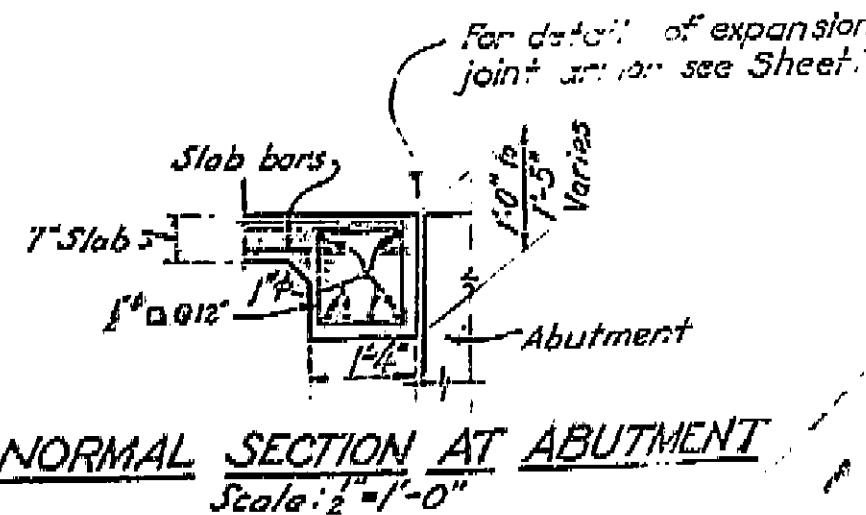
DATE APPROVED: September 2, 1947



HALF SECTION
Scale: 1/2" = 1'-0"



PART DECK PLAN
Scale: 1/2" = 1'-0"

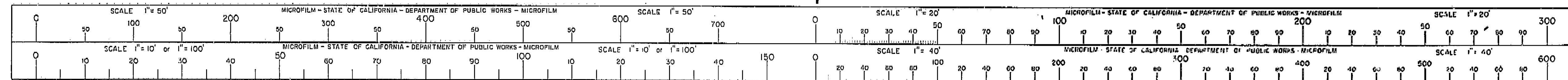


NORMAL SECTION AT ABUTMENT
Scale: 1/2" = 1'-0"

AS BUILT PLANS
Contract No. SVCL5
Date Completed Jan 1952
Document No. 50000932

BRIDGE ACROSS
N. LUIS OBISPO CREEK
DECK DETAILS
As shown
INDEX NO. 49-58
DRAWING NO. 1766-7

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ABOVE DOCUMENT TAKEN UNDER MY DIRECTION AND CONTROL ON THIS DATE IN SACRAMENTO, CALIFORNIA PURSUANT TO AUTHORIZATION BY THE DIRECTOR OF PUBLIC WORKS.
DATE March 15, 1971 SIGNATURE [Signature] TITLE Engineering Administration Officer

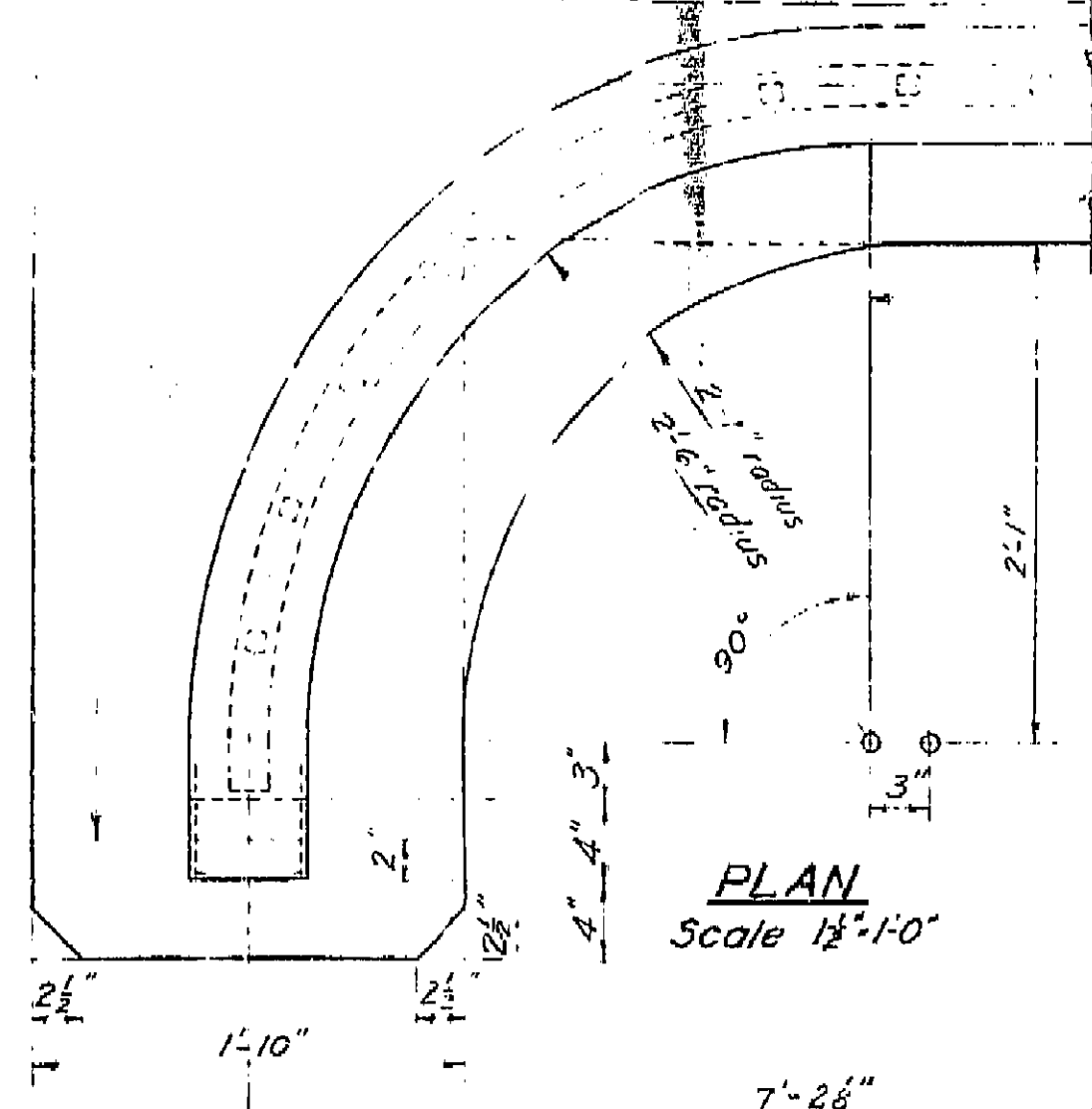
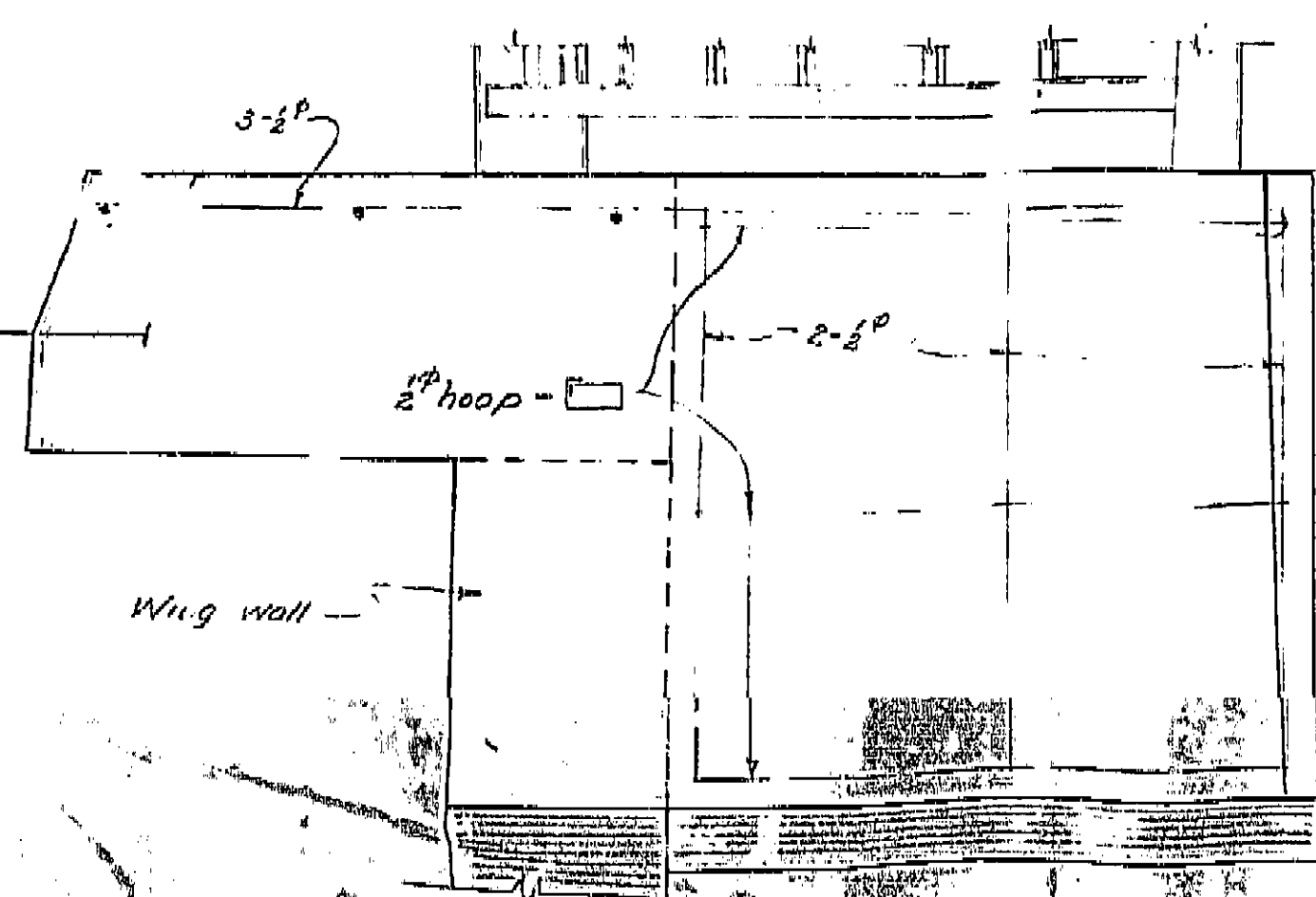
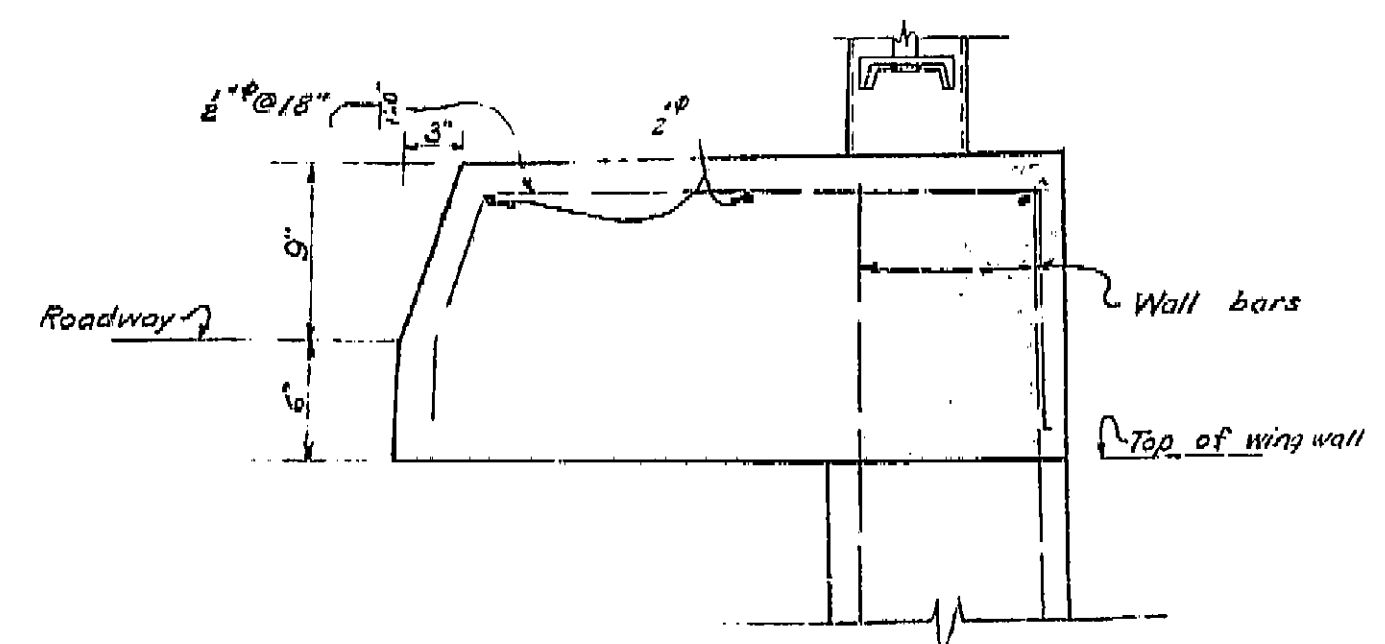


DRAWING NO. 566
 SHEET NO. 2 OF 3
 PROJECT NO. 560-1-8
 DATE APPROVED September 1947

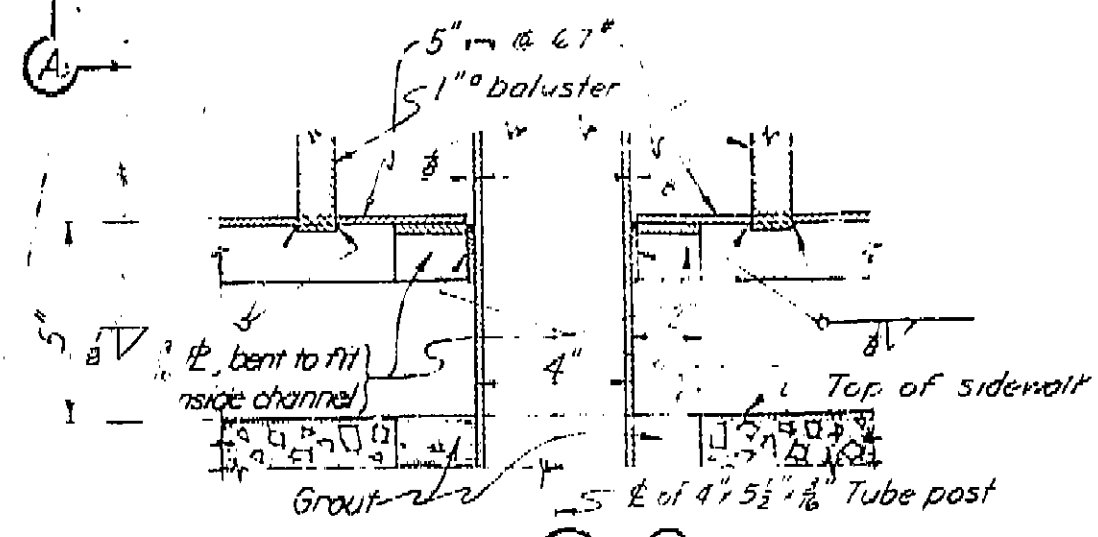
AS BUILT PLANS
 Contract No. SVGLS
 Date Completed _____
 Document No. 50000922

Notes: Railing shall conform to horizontal and vertical alignment. Posts and rails shall be vertical with a maximum deviation not to exceed that represented by a 1/8" in one panel.

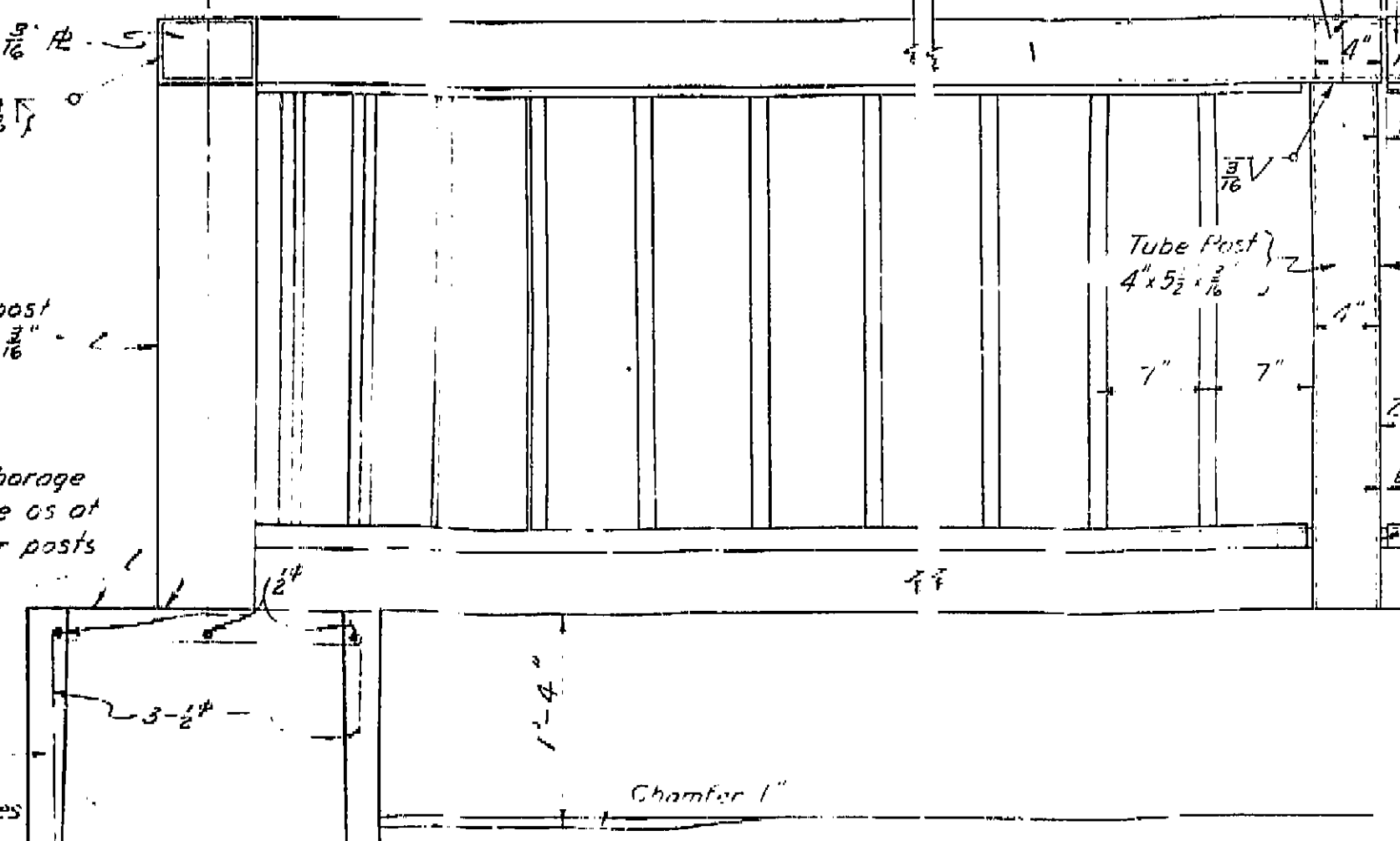
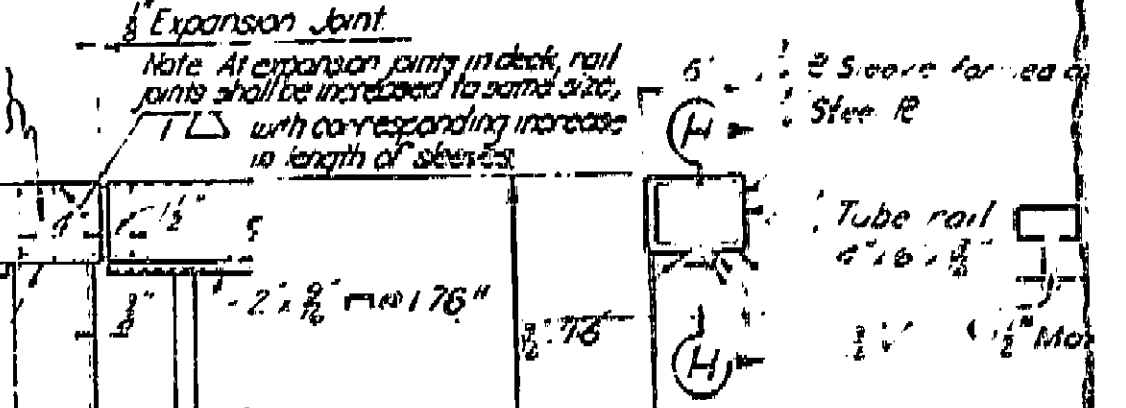
RAIL LAYOUT
 Scale: 1"=20'



SECTION (G-G)
 Scale: 3/4"=1'-0"

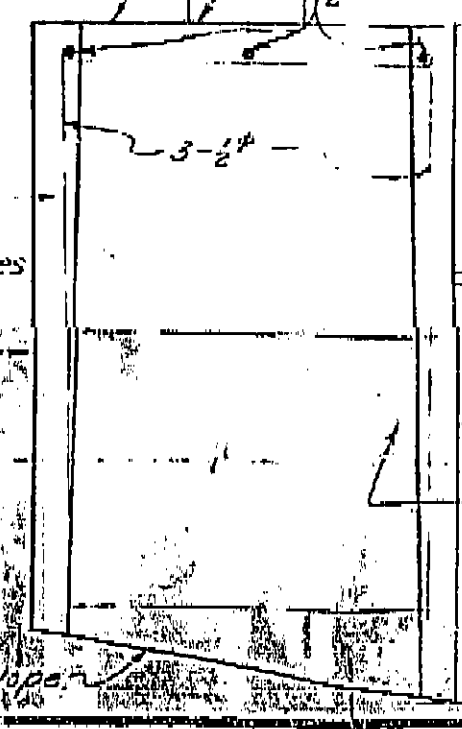


SECTION (H-H)
 Scale: 3/4"=1'-0"



Anchorage same as at other posts
 1/2" radius
 Chamfer Varies 1/2 on both faces
 Vertical

END PANEL



THIS SET OF PLANS HAS BEEN CORRELATED TO CORRESPOND TO THE "AS BUILT" PRINTS, DATED Jan. 1949, AS SUBMITTED BY RESIDENT ENGINEER, J.M. GAYSON.
 TRACINGS CORRECTED BY: JRM DATE: 2-21-50

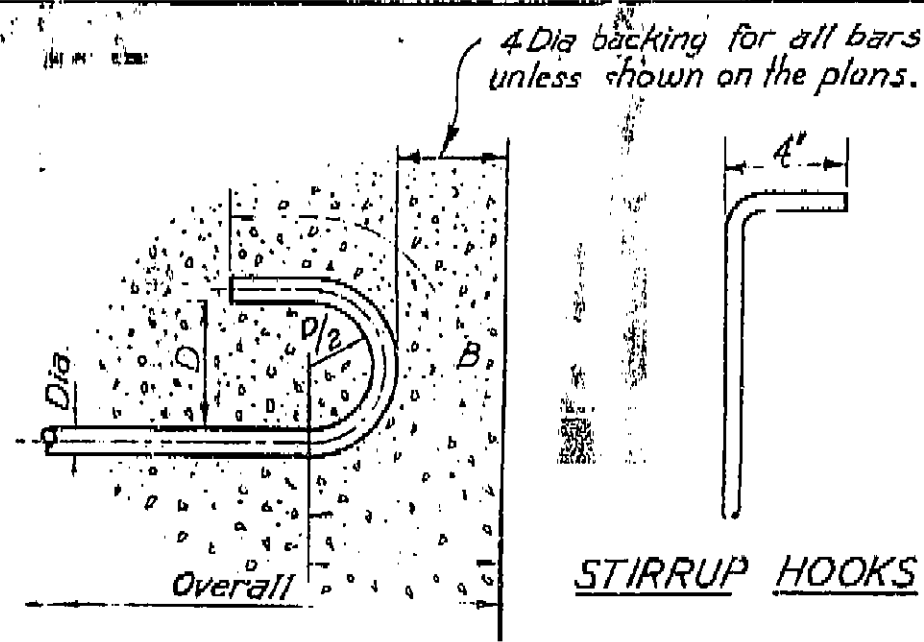
DETAILS - STEEL RAILING

Notes: Railing to be galvanized after fabrication.
 For further requirements see special provisions.

BRIDGE ACROSS SAN JUAN RIVER	
RAILING DETAILS	
Scale: As Noted	File No.:
Drawn: 10-58	Drawn: No. C-714-58

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ABOVE DOCUMENT TAKEN UNDER MY DIRECTION AND CONTROL ON THIS DATE IN SACRAMENTO, CALIFORNIA PURSUANT TO AUTHORIZATION BY THE DIRECTOR OF PUBLIC WORKS.
 DATE March 15, 1971 SIGNATURE [Signature] TITLE Highway Administration Officer

STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS										DIVISION OF HIGHWAYS										OFFICE OF THE SUPERVISOR										COUNTY OF LOS ANGELES									
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STATE OF CALIFORNIA DEPARTMENT																																							

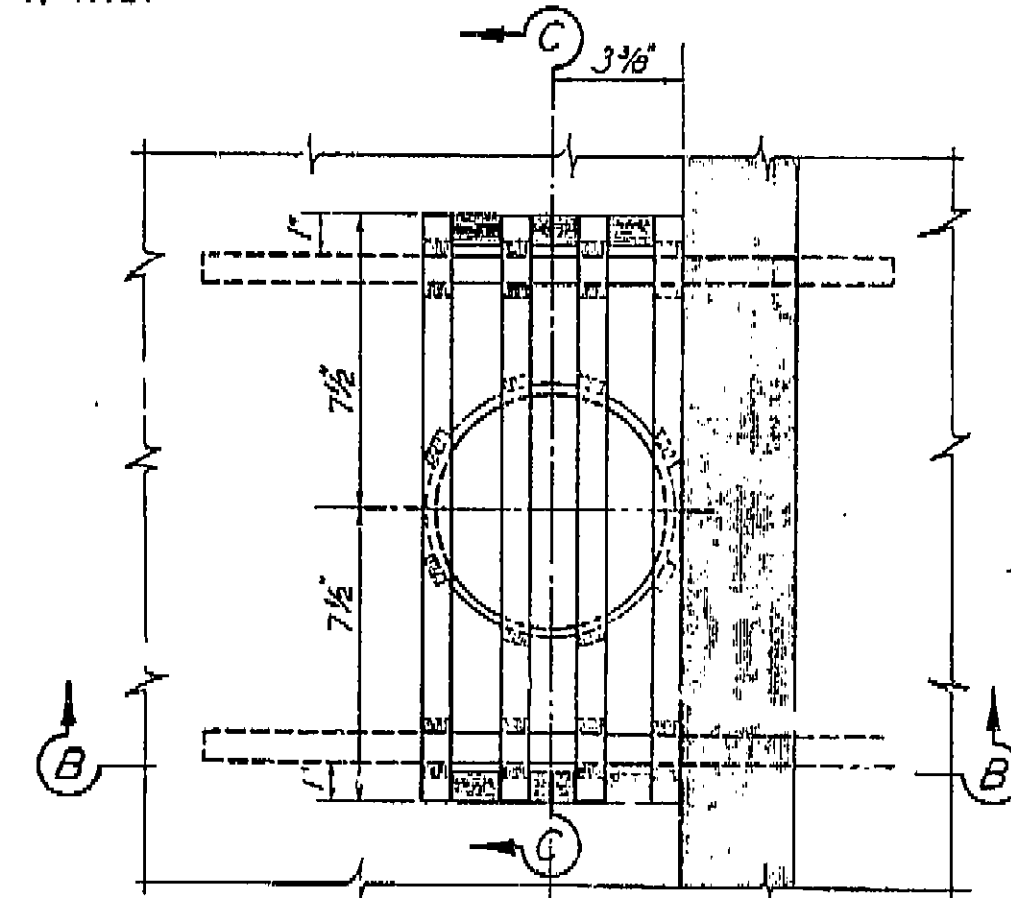


HOKED BAR

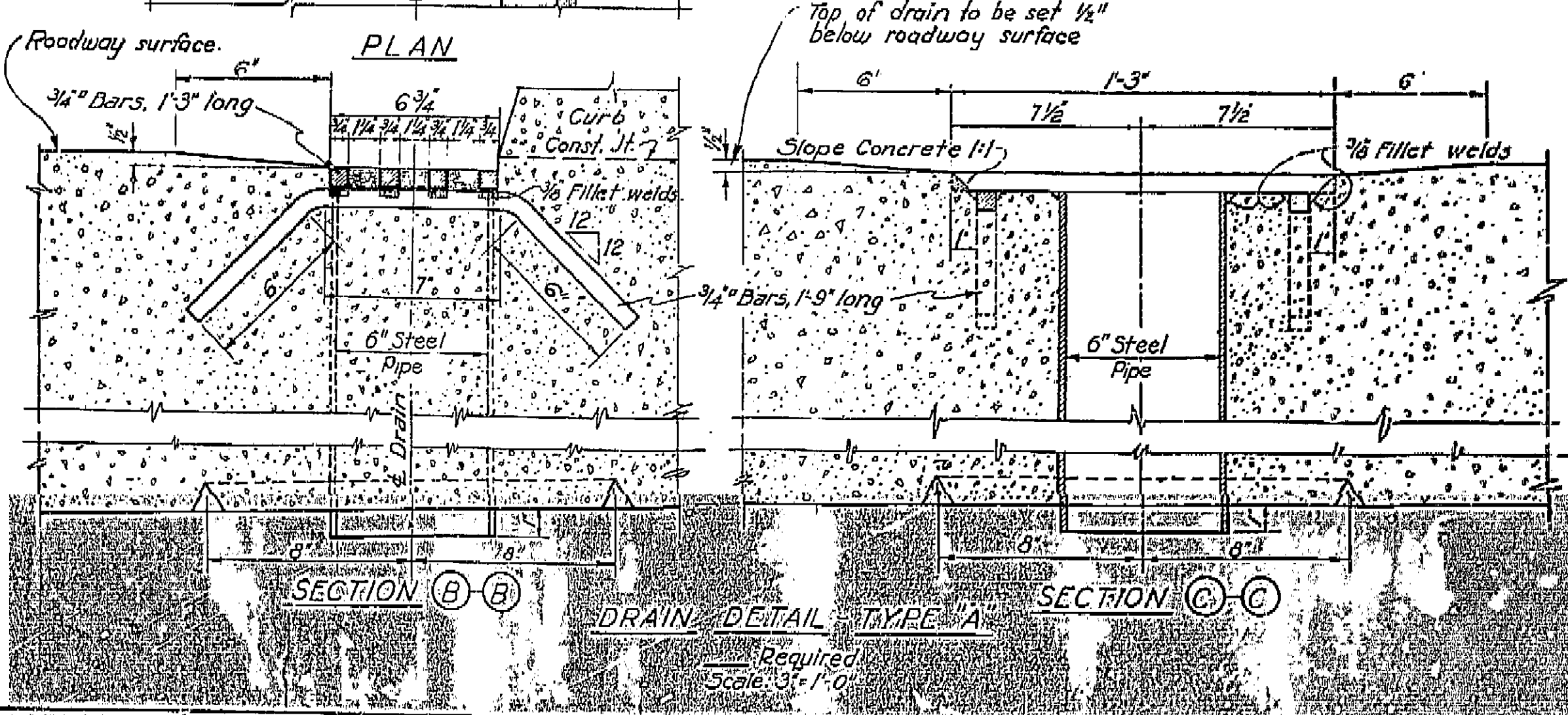
SIZE	OVERALL	HOOK	BACKING
1/2"	7 1/2"	4 1/2"	3 1/2"
3/8"	7 1/2"	4 1/2"	3 1/2"
1/4"	7 1/2"	4 1/2"	3 1/2"
1/8"	7 1/2"	4 1/2"	3 1/2"
1/16"	7 1/2"	4 1/2"	3 1/2"

Note: All bar measurements are to center of bar except as noted.

* Amount to be added to overall dimension of concrete member to give the length of the hooked reinforcing bars, hooked at each end.

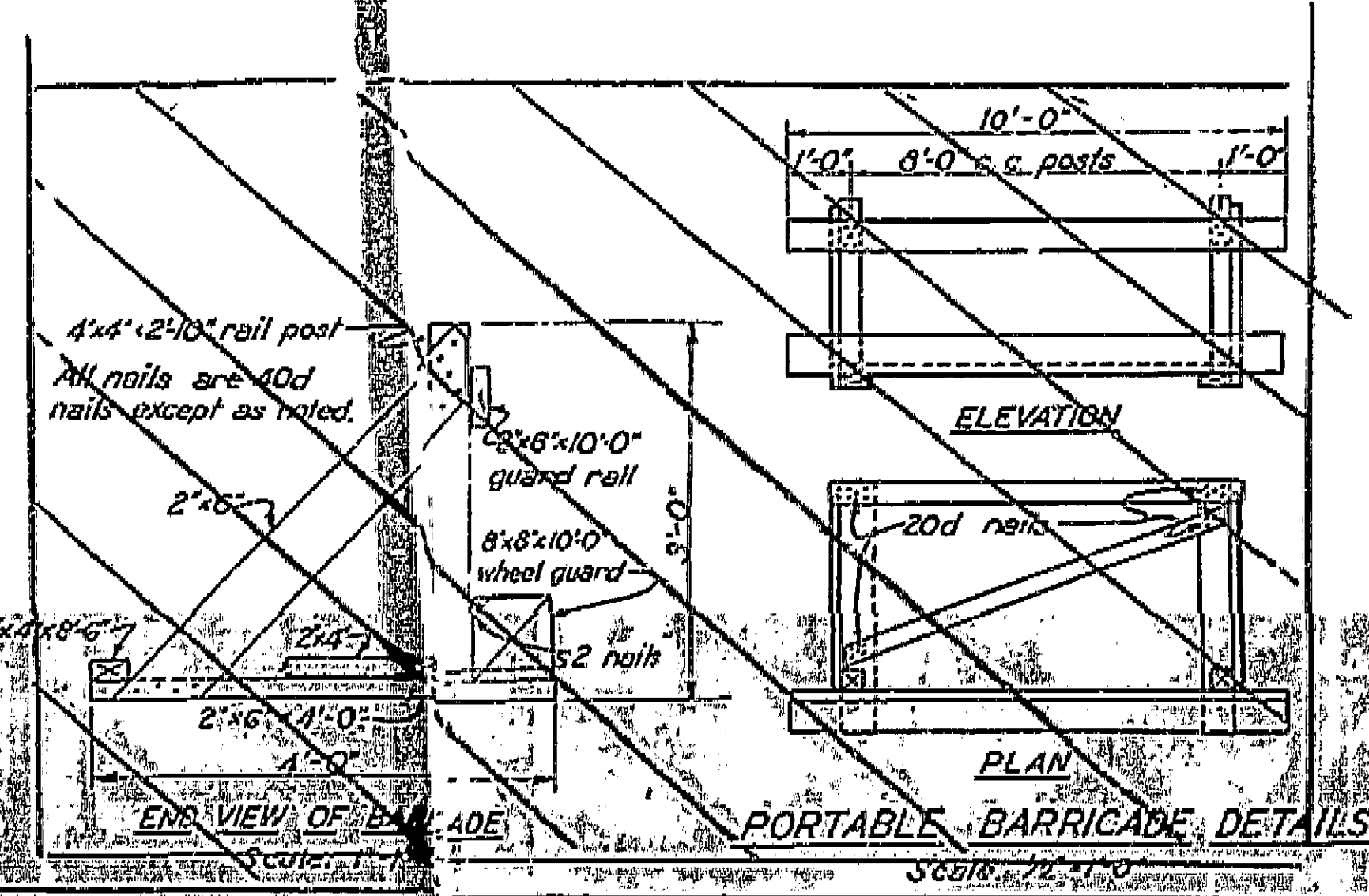


Note: Drain to be galvanized after all welding is completed.



AS BUILT PLANS
 Contract No. 54.0
 Date Completed
 Document No. 50000922

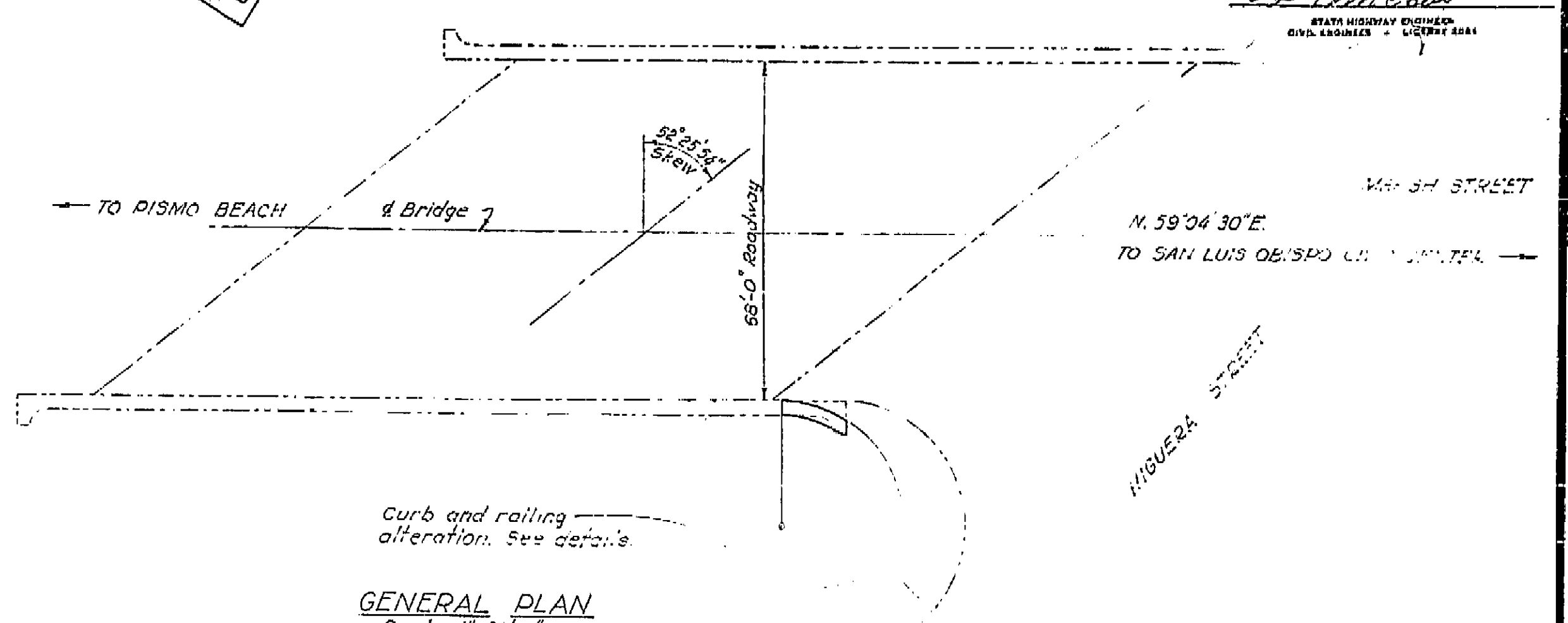
Note: Detail of date of year constructed will be furnished on request.



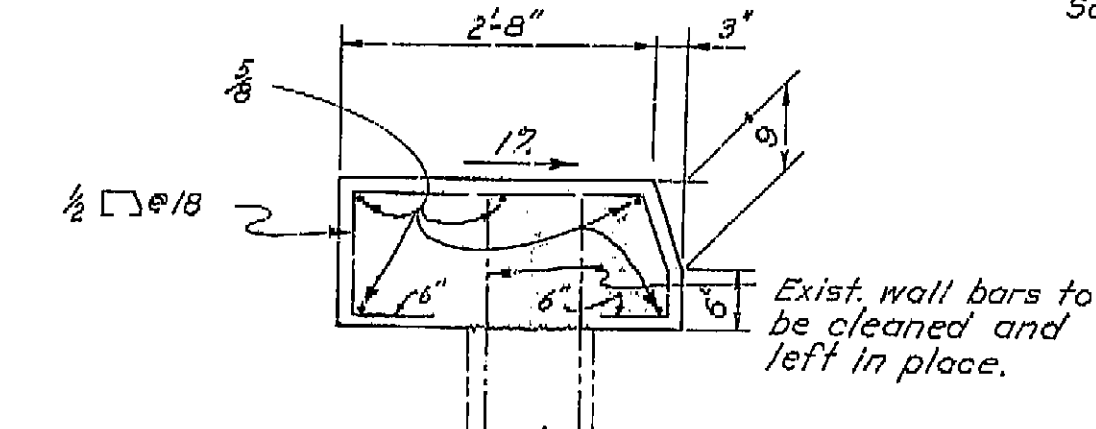
THIS SET OF PLANS HAS BEEN CORRECTED TO CORRESPOND TO THE "AS BUILT" PRINTS, DATED 1949, AS SUBMITTED BY RESIDENT ENGINEER J. V. VUCI. TRACINGS CORRECTED BY S.M. DATE 3-22-50

BRIDGE ACROSS SAN LUIS OBISPO CREEK
MISCELLANEOUS DETAILS
 SCALE: As Noted FILE NO.
 BRIDGE NO. 49-58 DRWG. NO. 1766-9

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ABOVE DOCUMENT TAKEN UNDER MY DIRECTION AND CONTROL ON THIS DATE IN SAN FRANCISCO, CALIFORNIA PURSUANT TO AUTHORIZATION BY THE DIRECTOR OF PUBLIC WORKS.
 DATE 11-15-51 SIGNATURE: [Signature] TITLE: [Title]



PLAN



Technical drawing of a mechanical assembly, likely a pump or engine component, showing a cross-section. The drawing includes the following dimensions and annotations:

- $\frac{1}{2}$ inch square, tot. 3
- $\frac{1}{2}$ inch square, tot. 2
- $2 - \frac{5}{8}$ inch
- $1 - 6 \frac{1}{2}$ inch
- $\frac{3}{8}$ inch x 2'-0" National Lead Co. Cinch Anchor Bolts or equal, tot. 4.
- Cut 2'x4'x1'-10" key in exist. wall.

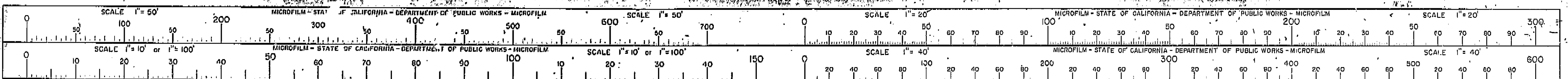
ELEVATION

Note: Contractor to check all dependent dimensions in field before ordering or fabricating materials.

No "As Built" plans received

STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF HIGHWAYS			
ALTERATION OF CURB RETURN & RAIL BRIDGE ACROSS SAN LUIS OBISPO CREEK			
GENERAL PLAN & DETAILS			
3/4" = 1'-0" Eyscot SCALE As Noted	BRIDGE 49-58	FILE	DRAWING C-1766-1

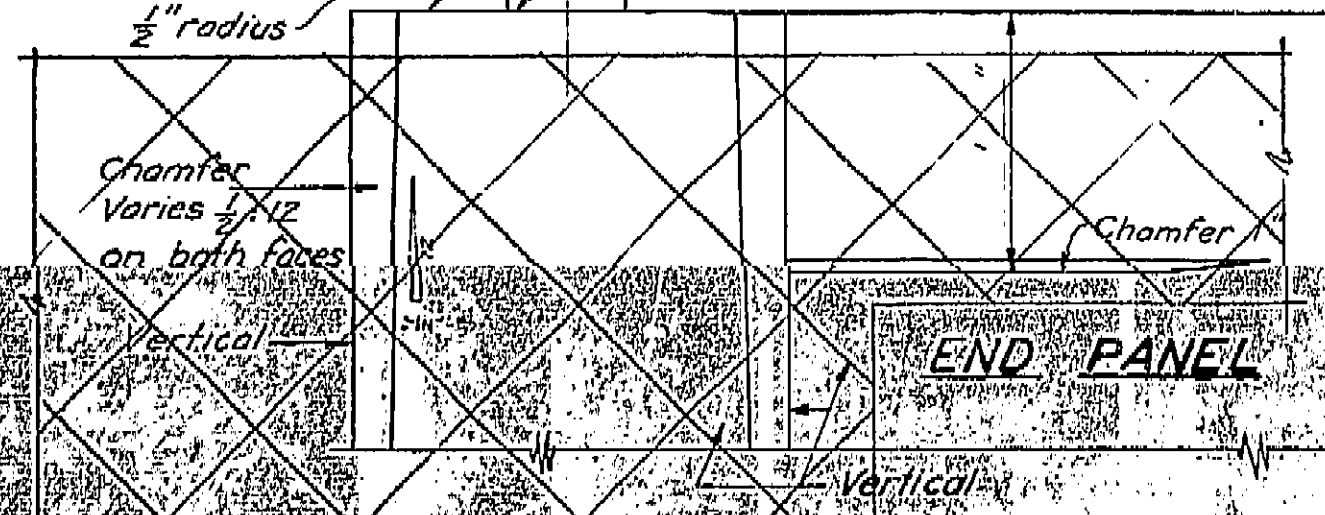
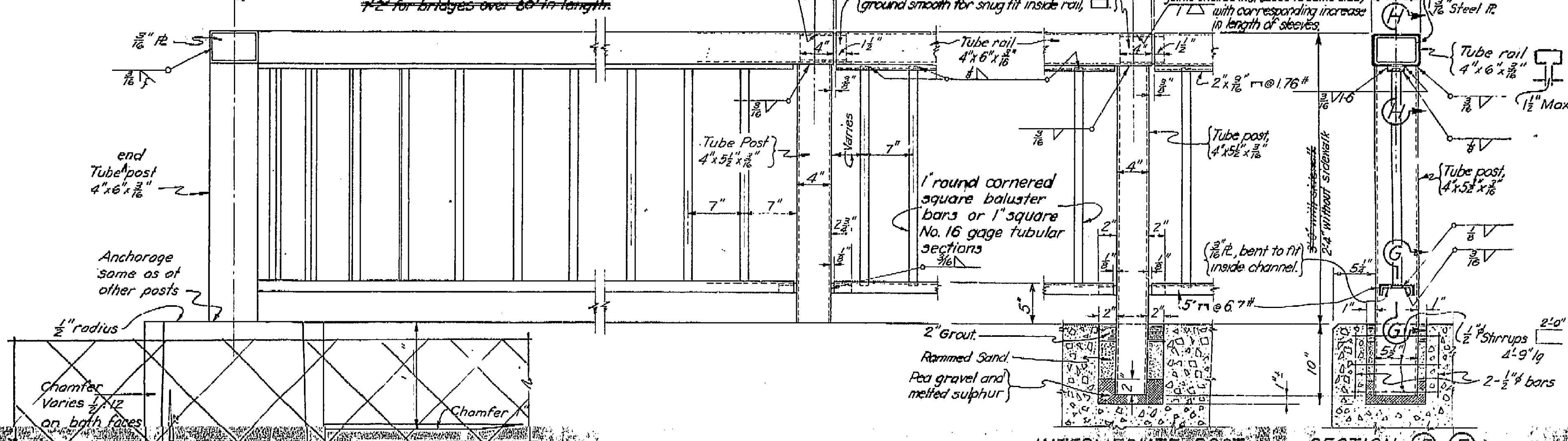
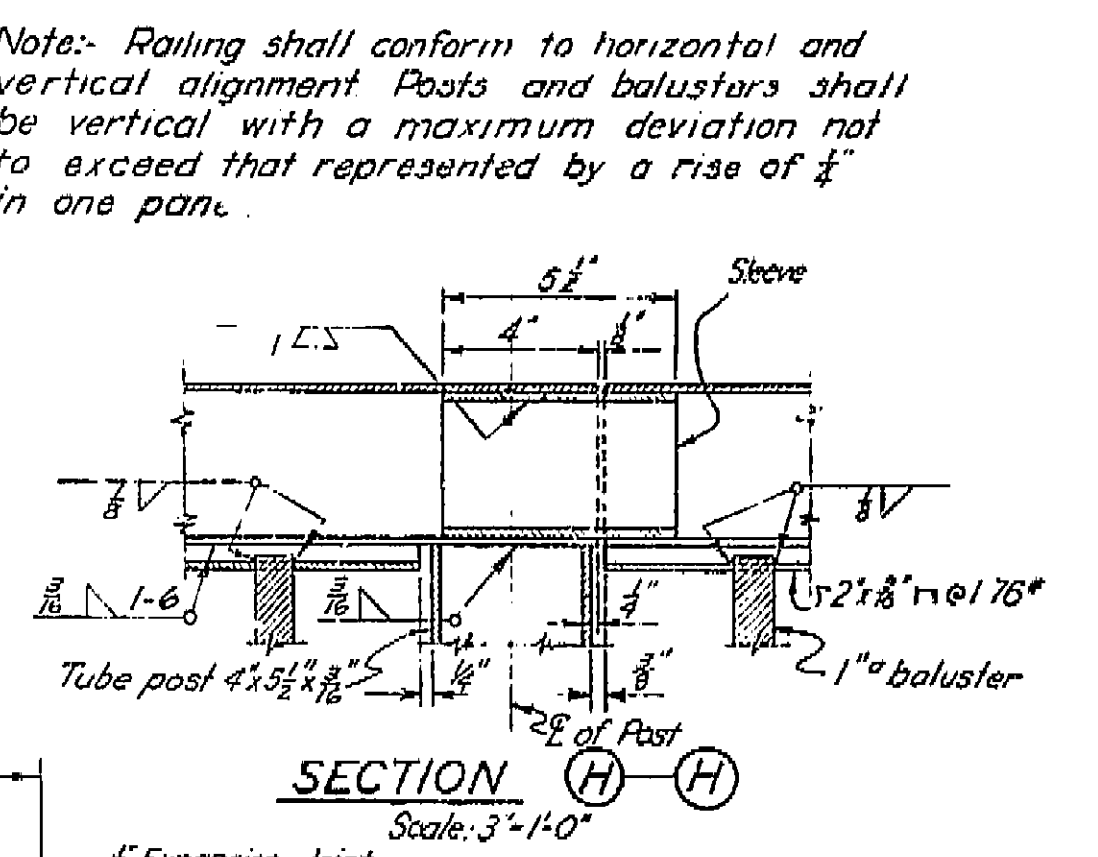
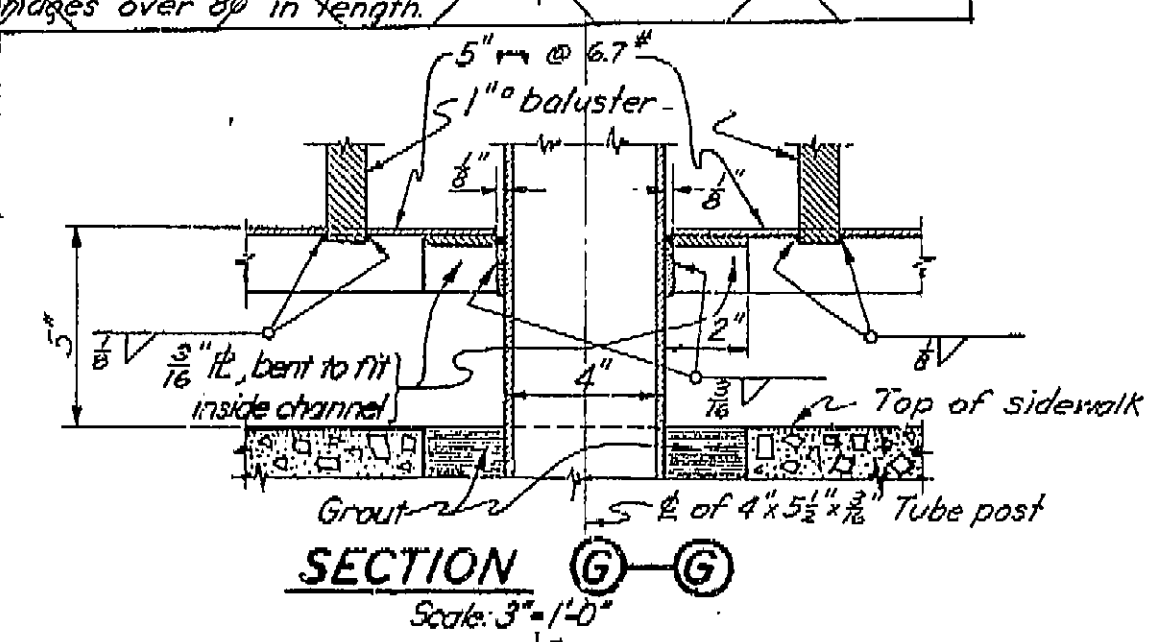
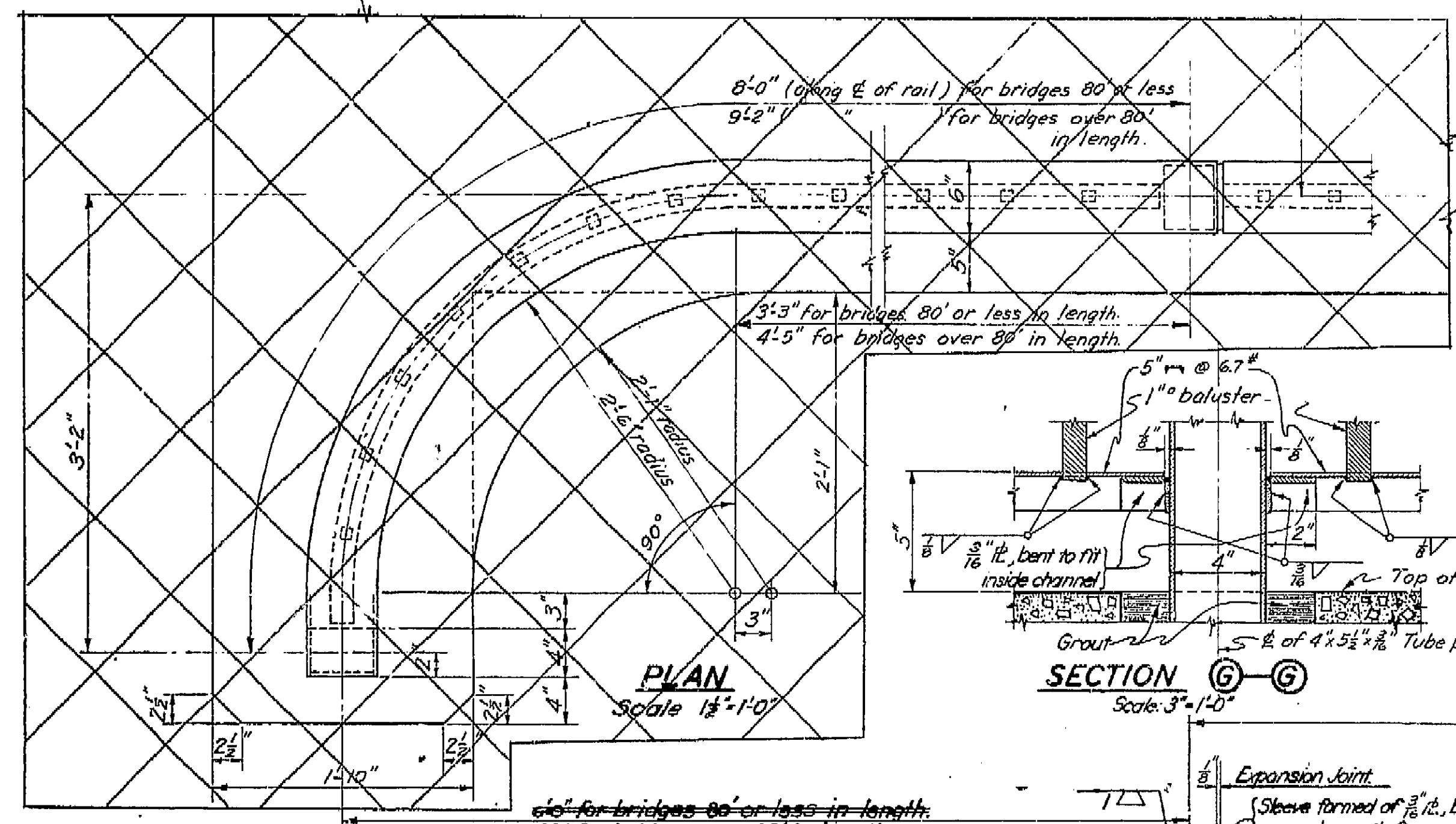
PREL. DRAWING NO. P-1766 2824



FED. ROAD DIST. NO.	STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
2	CAL.			

DATE	BY	CHKD.	APP'D.	TITLE
10/26/53	W. Mitchell			RAILING DETAILS

DATE APPROVED October 26, 1953



CONTRACT PLANS
Contract No. _____
Document No. 50001020

DETAILS-STEEL RAILING
Scale: 1/2" = 1'-0"
Note: Railing to be galvanized after fabrication.

ALTERATION OF CURB RETURN RAIL BRIDGE ACROSS SAN LUIS OBISPO CREEK	
RAILING DETAILS	
SCALE: As Noted	FILE NO. D-11: 1-17/66-2
BRIDGE NO. 49-58	DRAWING NO. S-170-317

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ABOVE DOCUMENT TAKEN UNDER MY DIRECTION AND CONTROL ON THIS DATE IN SACRAMENTO, CALIFORNIA PURSUANT TO AUTHORIZATION BY THE DIRECTOR OF PUBLIC WORKS.
DATE 12-14-11 SIGNATURE [Signature] TITLE [Title]

